

Come join the Folks, under the Shady Oaks at the .....

# 2020 CHARCOAL CHALLENGE 2020

*At the Lee County Fair*

~~~~~The 21st Annual Tribute to Juan Gonzales & John Goodson~~~~~  
All proceeds benefit the scholarship recipients of the Youth Fair Board

**FRIDAY & SATURDAY**

**MAY 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup>**

Lee County Fair Grounds  
at the Fireman's Park: 2495 US 290 – Giddings 78942



*Sanctioned Event: All IBCA rules apply  
Please see Link Below for all rules:*

<https://ibcabbq.org/wp-content/uploads/IBCA-Rules-Sept-2019-Final.pdf>

## SATURDAY JUDGING TIMES

**CHICKEN** – 2 Separate ½ Fully Jointed Halves **12:00 p.m.**  
(To include breast, wing, thigh, & drumstick)  
**PORK SPARE RIBS** – 9 Individual **1:30 p.m.**  
**BRISKET** – 9 Full Slices **3:00 p.m.**  
**AWARDS** **6:00 p.m.**

**STANDARD TURN-IN TIMES APPLY UP TO 100 TEAMS**

## FRIDAY JACKPOT EVENTS

- \*Jackpot Beans @ 4:00 p.m.
- \*Jackpot Open @ 5:30 p.m.
- \*Jackpot Dessert @ 7:00 p.m.

*\$20.00 ENTRY FEE PER CATEGORY  
CASH PRIZES BASED ON NUMBER OF ENTRIES  
WINNERS ANNOUNCED @ 8:30 p.m.*

## ♪ LIVE MUSIC ♪

**THURSDAY NIGHT ON  
CC STAGE**  
6:00pm – 9:00pm

**JOHNNY'S  
DJ SERVICE**

**FRIDAY  
ON CC STAGE**  
10:00am and throughout  
the day and night

**JOHNNY'S  
DJ SERVICE**

***JACKPOT BLOODY MARY CONTEST**  
**SATURDAY @ 10 a.m.***

|                                        |                                         |         |
|----------------------------------------|-----------------------------------------|---------|
| <b>P<br/>R<br/>I<br/>Z<br/>E<br/>S</b> | 1 <sup>st</sup> Place                   | - \$500 |
|                                        | 2 <sup>nd</sup> Place                   | - \$250 |
|                                        | 3 <sup>rd</sup> Place                   | - \$100 |
|                                        | 4 <sup>th</sup> Place                   | - \$50  |
|                                        | 5 <sup>th</sup> -10 <sup>th</sup> Place | - \$25  |

PAID EACH CATEGORY

**GRAND CHAMPION - \$500**

**RESERVE CHAMPION - \$200**

**MORE CHANCES TO WIN**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> IN EACH CATEGORY

\*\*\***COOLEST PIT\*\*\***

\*\*\*\***HOSPITALITY\*\*\*\***

## JUNIOR DIVISION COOKOFF

*Small Fry Burger Burn: Ages 6 & Under  
Pork Chop Flop & Mop: Ages 7-12 Years*

**SATURDAY @ 11:30 a.m.**

For more info visit our website at [www.leecountyfairtx.com](http://www.leecountyfairtx.com) or contact:

**BETTY PETZOLD @ 979.820.1952**

[bettyn53@outlook.com](mailto:bettyn53@outlook.com)

or

**ALMA WEISER @ 979.716.4569**

Return the attached form along with your entry fee **BEFORE 4/15/20** to reserve your space.

The Charcoal Challenge presents:



# HERE'S TO THE ROARING '20's

~~ BOOTLEGGERS & BBQ ~~



COMPLETE THIS FORM AND MAIL IT ALONG WITH YOUR ENTRY FEE TO:

## CHARCOAL CHALLENGE

P. O. BOX 343  
GIDDINGS, TX 78942

**Entry fees as follows: MUST BE RECEIVED BY 4/15/20**

(Entry Fee includes: Cook-off space for Thursday, Friday & Saturday night and participation in the 3 IBCA categories of Chicken, Pork Spare Ribs & Brisket)

**YOUR SPACE IS MARKED AS FOLLOWS (2<sup>ND</sup> TEAM ENTRIES WILL BE \$85.00):**

|       |                 |                                                                                                               |
|-------|-----------------|---------------------------------------------------------------------------------------------------------------|
| _____ | <b>\$135.00</b> | <b>Regular Spaces (30'x30') **NO UTILITIES</b>                                                                |
| _____ | <b>\$150.00</b> | <b>Regular Spaces (30'x30')</b><br>***Shared 30 amp electrical & individual water                             |
| _____ | <b>\$225.00</b> | <b>HWY 290 (35'X40')</b><br>*** 30 amp electrical & water hookup                                              |
| _____ | <b>\$225.00</b> | <b>Oversized Spaces (32'x50')</b><br>***South side of tent spaces<br>include 30 amp electrical & water hookup |



☐ I plan to check in on Wednesday, May 13<sup>th</sup> & will need utilities. I have enclosed **\$30** for this night along with my entry fee as indicated at right →

# of additional nights \_\_\_\_\_

@ \$30 each night \$ \_\_\_\_\_

**Chief Cook** \_\_\_\_\_  
(\*ONLY ONE PERSON CAN BE NAMED CHIEF COOK\*)

**Team Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Total enclosed with entry fee** \$ \_\_\_\_\_

**RULES  
& GENERAL INFO  
can be obtained  
at the  
[www.leecountyfairtx.com](http://www.leecountyfairtx.com)  
Website**

**INDEMNIFICATION STATEMENT/RELEASE OF LIABILITY:**

The LEE COUNTY FAIR including its officers, directors, volunteers and agents (herein called Fair) and the COUNTY OF LEE (herein called County), and the CHARCOAL CHALLENGE BBQ COOK-OFF Contestants including parents, and/or legal representatives (herein called Contestant), agree that the Fair and County will in no case be responsible for any loss damage or injury, regardless of how much loss, damage or injury is occasioned by whom. The Fair and Contestant will protect, indemnify and save harmless, the Fair from any and all claims, suits and/or judgments (including the cost of defense of any such claim and/or suit by the Fair) brought by anyone as a result of any loss, damage or injury to any person, animal or property occasioned by any action or inaction of Contestant, whether solely or in conjunction with the Fair or anyone else. AS CHIEF COOK I CERTIFY THAT I HAVE READ AND AGREE TO THIS STATEMENT AND WILL BE RESPONSIBLE FOR INFORMING MY TEAM MEMBERS AND/OR GUEST OF THE SAME.

**CHIEF COOK'S SIGNATURE** \_\_\_\_\_

