

23rd ANNUAL SNOOK FEST BBQ COOK-OFF ENTRY FORM
FRIDAY, MAY 3rd - SATURDAY, MAY 4th 2013 at SNOOK CITY PARK

CHECK IN AT COOK-OFF HEADQUARTERS: Friday May 3rd 8:00am-9:00pm, or Saturday May 4th before 8:00am

MAIL IN, OR BRING PAPERWORK TO COOK-OFF HEADQUARTERS TO CHECK IN.

CHIEF COOK'S MEETING AT PARK PAVILION: 7:00 PM Friday, May 3rd Calcutta following.

JUDGING: SATURDAY, MAY 4th 2013

½ CHICKEN	11:00	PORK SPARE RIBS	12:30
OPEN PORK BUTT/SHOULDER	2:00	BRISKET	3:00

ANNOUNCEMENT OF WINNERS – FOLLOWING JUDGING

WINNINGS: Grand **\$1000-** First **\$400-** Second **\$300-** Third **\$200**

CATEGORIES, PLEASE CIRCLE EVENTS YOU PLAN TO ENTER—Check rules for more details on categories.

PORK SPARE RIBS ½ CHICKEN

OPEN PORK BUTT/SHOULDER BRISKET

\$125.00 FOR 3 MEATS / OPEN PORK BUTT/SHOULDER \$15.00

TO QUALIFY FOR GRAND CHAMPION YOU MUST COOK 3 MEATS, EXCLUDING OPEN PORK BUTT
OPEN PORK BUTT/SHOULDER IS NOT A QUALIFYING ENTRY
FOR GRAND CHAMPION PLACE

TEAM NAME: _____

CHIEF COOK: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ ALT NUMBER: _____

ASSISTANT COOKS:

1. _____ 3. _____

2. _____ 4. _____

RETURN TO:

Kenneth Vajdak
P.O. BOX 292
Snook, TX 77878
979-777-5701 Cell
979-272-8141 HM

Space No. _____

(To be assigned)

Please Make Checks Payable to Snook Fest:

Paid by – Check _____ Cash _____

For and in consideration of the privilege of participating in this event sponsored by Snook Fest, I hereby assume all risk of personal injury or damage to myself or any members of my team, and I hereby release the Snook Fest organization, its committee, workers and volunteers, and anyone else, individual or organization in charge of or connected with Snook Fest, from any and all claims and /or liability from any accident, injury, damage or loss incurred or suffered by me or anyone in my charge or care no matter what the nature or cause, and I further agree to indemnify and hold harmless the Snook Fest organization, its committee, workers, and volunteers from any and all damages, cost, charges, expenses, legal fees or any other loss incurred by said organization or individuals connected therewith resulting from any acts or actions on my part or anyone in my charge whether such acts were incurred or suffered by such third party. I do hereby certify that I have read the foregoing and agree to the same on behalf of myself and my team members and have notified all my team members of this release.

Chief Cook Signature: _____ Date: _____

Signature Require

2013 Snook Fest Cook-Off Contest Rules
May 3rd – 4th 2013

Note: Only one (1) team per pit.

Teams will consist of Chief Cook and up to 4 team members.

Any and all meat and/or meats that may be entered into judging will be cooked from scratch within the constraints of the event. Pre-Cooking, Marinating, etc., will NOT BE allowed prior to the start of the cook-off as defined by the cook-off promoter.

Fire must be wood or charcoal. Pit may include gas or electricity to start the natural substances, but not to complete cooking. Holes or open pits are not permitted. Fires may not be built on the ground. Each team must bring a fire extinguisher

Props, trailers, motor home vehicle, tents and any other equipment may not exceed the boundary of the contestant's assigned space.

Under no circumstances will any individual (team member, guest, general public, etc.) be allowed to bring golf carts, motor vehicles, motorcycles, three or four wheelers, scooters, bicycles, skate boards, skates or any type of transportation into the cooking area during competition except for the handicapped transports, e.g. wheel chairs, electric scooters, etc., in use by handicapped individuals. No vehicles are allowed in cooking area on Saturday May 4th.

The Chief Cook's Meeting will be on Friday May 3rd at 7:00pm at the Park Pavilion, Calcutta will be held following the meeting. **CHIEF COOKS MUST ATTEND.**

- | | | |
|----|-----------------|--|
| A. | ½ Chicken | Fully Jointed Split Chicken (with breast, wing, thigh, and drumstick). |
| B. | Pork Spare Ribs | 7 Individual Ribs (bone in St-Louis cut acceptable). |
| C. | Brisket | 7 Full Slices (approx. 1/4" - 3/8" thick). |

Based on the number of cooks turn-in quantities are subject to change.

NO GARNISH OR SAUCE is allowed in the tray at turn in. You can cook with sauce but it cannot be ladled onto the meat in turn-in tray. It MUST be COOKED ON. (Pudding will also be monitored and not allowed)

It is the responsibility of the contestant to see that the contest area is kept clean and that the area is cleaned and policed following the contest. All fires must be put out, concrete blocks, and other building materials or props hauled away and all equipment removed from the site, at the conclusion of the contest.

Excessive use of Alcoholic beverages may be grounds for disqualifications. Alcoholic beverage rules must be followed. Under no circumstances are alcoholic beverages to be distributed to the general public by contestants. No food sales or samples may be given to the general public. (Promoter's Call)

IBCA Judging rules will apply.

Promoter and Cook-Off officials will not be held responsible for accidents, theft, or any mishaps.

Volume of music should be limited to each cooker's area and noise level should be minimal after midnight on Friday.

Contestants may set up and check in anytime from Friday, May 3rd 8:00am or Saturday, May 4th by 8:00am NO late entries accepted.

Contestant must supply ALL needed equipment and supplies. Electrical hook-ups are not accessible. It is suggested that you bring suitable shelter as the weather may require.

Completion of the entry form, including the signature of the Chief Cook on the Release of Liability rules by all listed members of the team. Participants agree by submission of their name on entry form to the terms of the Release of Liability. The Chief Cook will be responsible for assuring that all members of the team are aware of contest rules including the Release of Liability.