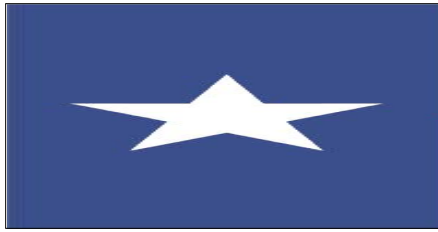


# San Patricio County A&H Show

*San Patricio Fair Grounds*

*Sinton, TX*

*Benefiting the Youth of San Patricio County*



## 6th Annual BBQ Cook-Off

### Sat., January 19, 2013

**3 Categories: BRISKET – PORK SPARE RIBS – CHICKEN**

**Entry Fee: \$150 - *IBCA MEAT ENTRIES – MAY ENTER ONLY ONCE***

IBCA Sanctioned  
Rules Apply



**Must cook on site.**

Awards as follows in each category:

1<sup>st</sup> Place \$300

2<sup>nd</sup> Place \$200

3<sup>rd</sup> Place \$100

Grand Overall – \$500 and Trophy  
(Chef's Choice Not Included)

**Separate Category: \$25 entry fee - Chef's Choice**

**1 WINNER SPLITS POT!**

### OFFICIAL ENTRY FORM

Team Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Chief Cook: \_\_\_\_\_ Phone: \_\_\_\_\_

**Checks payable to:  
San Patricio County A & H Show**

**DUE AT SIGN IN**

For more information please contact:

Bobby Rieder - 361.850.3878

Or

Sam Floerke - 361.877.5613

# 6<sup>th</sup> Annual San Patricio County A & H Show BBQ Cook-off

## Administration

- One team per pit, maximum 5 members per team.
- **The bar-b-que contest will be located at the San Patricio County Fair Grounds in Sinton, Texas.**
- Contestants must supply all needed equipment and supplies. The bar-b-que management will provide space only.
- The San Patricio county A & H Show and the sponsors are not responsible for any theft or damage.
- The bar-b-que chairman reserves the right to make additional rules and regulations as situations warrant.
- Decisions of the committee Chairman and Judges are final.
- All teams must have paid their entry fee, and check in and set up their space between 2:00 p.m. and 6:00 p.m. on Friday, January 18<sup>th</sup>. The Committee Chairman must be notified for earlier or later Check-in.
- Move out time will be after 5:00 p.m. on Saturday, January 19<sup>th</sup>.
- There will be trash cans and dumpsters on site, but it will be each team's responsibility to keep their area clean and safe.
- Each team will be allocated an approximate space (at least 30 ft X 30 ft.) Props, trailers, motor vehicles, tents, etc. or any part of the contestant's equipment may not exceed the boundaries of the assigned space, **Each team is restricted to one (1) vehicle in the space.**
- The cook-off area may be paved. Stakes of any kind may not be driven not the pavement.
- The chief cook will be held responsible for the conduct of their team and guests.
- **ALCOHOL will be allowed at your cook site. NOTE: State Law requires that you must be 21 years of age to consume alcohol. Anyone violating this law will be accountable for the consequences.**
- Excessive use of alcoholic beverages may be grounds of disqualification.
- No pets or other animals will be allowed in the contest area. (Seeing eye dogs are the only exception.)
- For safety reasons, no golf carts, bicycles, scooters, skateboards, water balloons, water guns, sling shots, firearms, etc. will be allowed in the contest area.

## Cooking/Judging

- IBCA rules apply.
- Teams must enter a minimum brisket of at least seven (7) pounds uncooked and turn in seven (7) full slices. All teams entering the rib category will turn in seven (7) full spare ribs. All teams entering the chicken category will turn in one (1) full half.  
***IBCA rules do not apply for the following:*** All teams entering appetizers/cook's choice must turn in seven (7) full portions/servings. Appetizers/cook's choice must contain a meat or seafood product (wild game is okay) and must be cooked on the pit.
- **Overall Grand winners will be based on the three (3) categories: chicken, ribs, and brisket. In the event of a tie for overall Grand, the brisket will be used as the tie-breaker.**
- NO GARNISH or SAUCE is allowed in the tray at turn-in. Meats may be cooked with sauce and/or other liquids, but once the cooking is complete, sauces and/or liquids cannot be added after the meat is placed in the judging tray. No puddling in bottom of tray.
- Contest meat may not be salted, seasoned, marinated, or started cooking before 6:00 p.m. Friday, January 18<sup>th</sup>.
- **Random inspection of all meats will occur before 6:00 p.m., on Friday, January 18<sup>th</sup> by the BBQ committee.** If the committee has not inspected your brisket before 6:00 p.m. you may begin cooking.
- All entries must be cooked over wood or wood substance fires.
- Teams may not share cooking equipment. Each space must have a separate cook and equipment.
- Turn-in times will be announced at check-in.
- More details at the **Chief Cooks Meeting at 9:00 a.m. Saturday morning.**
- Samples for the public are appreciated.

## General Information

- The San Patricio County A & H Show Cook-off will go on rain or shine!
- For additional information, contact Bobby Rieder at 361.850.3878 or Sam Floerke at 361.877.5613

*~~~~~Proudly Sponsored by the San Patricio County A & H Show Volunteers ~~~~*