

# 3rd Annual Josh Haynie Memorial Cook-Off!!!

## IBCA Sanctioned Event

# OVER \$2,500 in CASH PRIZES

Dear BBQ Teams,

On April 12, 2013 the world lost a great man, Joshua Lee Haynie. His passing was unexpected, leaving behind a wife and two little girls, one of which was born after his passing on July 3, 2013. This benefit will consist of a bbq cook-off on **October 9th & 10th, 2015** and a cake sale and raffles on October 10th. The money raised at this event will be placed in a trust for Josh & Tina's daughters so that one day they can go to college and not have to worry about the financial burden.

Josh was a member of Wharton Lodge #621 and one of the brain trust behind the annual Wharton Masonic Lodge BBQ Cook-Off. For this reason Wharton Masonic Lodge #621 will be hosting this event.

Entry fee for this cook off is **one hundred seventy five dollars (\$175)**. Twenty dollars of this one hundred fifty dollar entry fee is entered into Pinto Beans and twenty dollars is entered into Chili, regardless if you cook these two categories or not. All checks should be made payable to: **Wharton Lodge #621**. All entry fees must be received by **October 9, 2015, prior to 7:00pm**. All entry forms and fees should be mailed to:

**Brandon Cruz**  
**100 S. Resident**  
**Wharton, TX 77488**

**Entry fee of one hundred seventy five dollars (\$175) will cover ALL cook off categories**, which are: Brisket, Chicken, Pork Spare Ribs, Pinto Beans, Chili, and Open Category.

1<sup>st</sup> thru 10<sup>th</sup> place in each category will receive a plaque as well as the Grand Champion. **Only brisket, chicken, and pork spare ribs will count towards Grand Champion.**

Cash pay outs are as follows:

<b>\$2,500 Payout in These 3 Categories</b>			<b>\$60 Of Your Entry Goes Into These 3 Categories</b>		
Brisket	Pork Spare Ribs	Chicken	Pinto Beans	Chili	Open Category
1 <sup>st</sup> - \$350	1 <sup>st</sup> - \$350	1 <sup>st</sup> - \$350	1 <sup>st</sup> - 50%	1 <sup>st</sup> - 50%	1 <sup>st</sup> - 50%
2 <sup>nd</sup> - \$250	2 <sup>nd</sup> - \$250	2 <sup>nd</sup> - \$250	2 <sup>nd</sup> - 30%	2 <sup>nd</sup> - 30%	2 <sup>nd</sup> - 30%
3 <sup>rd</sup> - \$150	3 <sup>rd</sup> - \$150	3 <sup>rd</sup> - \$150	3 <sup>rd</sup> - 20%	3 <sup>rd</sup> - 20%	3 <sup>rd</sup> - 20%
4 <sup>th</sup> - \$50	4 <sup>th</sup> - \$50	4 <sup>th</sup> - \$50	N/A	N/A	N/A
Grand Champion - \$100					

Thank you,  
 Brandon Cruz  
 (281) 253-5020

**Teams will be notified as soon as their entry form and fees have been received by the Cook-Off Chairman.**

**35x35 Cooking areas will be designated when the team checks in on Friday, October 9<sup>th</sup> between 7am and 7pm.**

**Brisket Contest:** Seven (7) slices of beef brisket approximately 1/4" to 3/8" thick

**Chicken Contest:** One half (1/2) fully jointed domestic chicken with skin that includes a breast, wing with tip, thigh, and drumstick.(No Cornish Game Hens)

**Pork Spare Ribs Contest:** Seven (7) individual cut ribs (bone-in).

**Pinto Beans Contest:** Contestants must cook at least 2 lbs. of pinto beans on site. Nothing larger than a bean when you turn in your entry to be judged.

**Chili Contest:** Contestants must cook at least 2 lbs. of chili meat on site. No beans in chili when you turn in your entry to be judged.

**Open Category:** Any food product that the team cooks or creates themselves on site. No Soups or anything requiring a bowl or cup.

### **EVENT SCHEDULE**

Cooks Meeting	October 9 <sup>th</sup>	7:00 pm
Players Pool	October 9 <sup>th</sup>	8:00 pm
Open Category	October 9 <sup>th</sup>	10:00 pm
Pinto Beans	October 10 <sup>th</sup>	10:00 am
Chili	October 10 <sup>th</sup>	11:00 am
Chicken	October 10 <sup>th</sup>	12:00 pm
Pork Spare Ribs	October 10 <sup>th</sup>	1:00 pm
Brisket	October 10 <sup>th</sup>	2:00 pm
Award Ceremony	October 10 <sup>th</sup>	4:00 pm

## **Rules & Regulation**

The Wharton Masonic Lodge #621 A.F. & A.M. as well as the Wharton Knights of Columbus will not be held responsible for any theft, damage, or bodily injury.

Teams consist of one (1) chief cook and no more than four (4) assistant cooks.

No pre-cooked meat or beans will be allowed. All entries must be cooked on site, the day of the contest. A contest chairperson will inspect your uncooked brisket, chicken, pork spare ribs, chili meat, and pinto beans at check-in on October 9<sup>th</sup>. There will be a head cook's meeting at 7:00pm October 9<sup>th</sup>. **Pre-seasoning is not allowed.**

Teams are to prepare and cook in as sanitary manner as possible. Cooking conditions are subject to inspection by judging committee. Infractions identified by the committee chairman shall be immediately corrected or the team will be subject to disqualification.

Fire must be wood or charcoal. Pit may include gas or electricity to start natural substance, but not to complete BBQ meat cooking. Beans and chili are exempt. Holes or open pits are not permitted, and fires may not be built on the ground.

Each team must bring a fire extinguisher.

Each team is allowed space for a pit, plus sleeping quarters, (consisting of a motor home, pull trailer, or tent) in the cook off area. A minimum of one (1) pit per space is required. No vehicles will be allowed in the cooking area after 7 pm.

Electricity will not be provided, generators are allowed. Water supply will only be available from an outside water source.

Decisions of the committee chairman and judges are final. BBQ Chairperson reserves the right to make additional rules and regulations as situations may warrant. Anyone violating cook off rules may be disqualified.

The Chief Cook is responsible for the conduct of his team. Each team is responsible before, during and after the cook off in cleaning up assigned area. Please don't leave any loose or bagged trash at or around your assigned space. Bring your own trash bags.

Entry fee is non-refundable. All teams must submit original entry form and sign liability release.

Contestants or members of the public will not be allowed to bring golf carts, motorcycles, carts, bicycles, roller skates or any type of transportation with the exceptions of wheel chairs for handicapped individuals.

No pets allowed. No exceptions.

Excessive use of alcoholic beverages will be grounds for disqualification. All beer must be brought in during check-in, Friday, October 9<sup>th</sup>.

**Quiet time begins at 12:00am. All city ordinances will be followed.  
TEXAS ALCOHOL LAWS WILL BE ENFORCED AT ALL TIMES.**

***3rd Annual Josh Haynie Memorial Cook-Off***  
**IBCA SANCTIONED**  
**Date: October 9th & 10th, 2015**  
**Location: KC Hall, 2820 N. Fulton, Wharton, TX 77488**  
**Entry Form**

**TEAM NAME:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Numbers: (H)** \_\_\_\_\_ **(C)** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Chief Cook:** \_\_\_\_\_

**Assistant Cooks:** \_\_\_\_\_  
\_\_\_\_\_

**All participants must be at least eighteen (18) years of age.**

**Entries must be received by October 9<sup>th</sup> 2015**

Please make checks or money orders payable to:

**Wharton Lodge #621**

Entry forms & fees should be sent to:

**Brandon Cruz**  
**100 S. Resident**  
**Wharton, TX 77488**  
**(281) 253-5020**

I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED

\_\_\_\_\_  
*Signature*  
(Chief Cook)