Come join the Folks, under the Shady Oaks at the



~~~The 14<sup>th</sup> Annual Tribute to Juan Gonzales & John Goodson

FRIDAY & SATURDAY

Lee County Fair Grounds at the Fireman's Park Hwy 290 West - Giddings

- \*Jackpot Beans
- 4:00 p.m.
- \*Jackpot Open
- **@** 5:30 p.m.
- \*Jackpot Dessert
- 7:00 p.m.

\$10.00 ENTRY FEE PER CATEGORY CASH PRIZES BASED ON NUMBER OF ENTRIES WINNERS ANNOUNCED @ 8:30 p.m.

# 🎜 LIVE MUSIC 🎜

FRIDAY NIGHT ON STAGE 7:00 p.m. til MIDNIGHT



www.tjfunk.com



P.M.

P.M.

**CHICKEN** 11:00 PORK SPARE RIBS 1:00 **BRISKET** 3:00



# **GRAND CHAMPION -**\$500

**RESERVE CHAMPION - \$200** 

*MORE CHANCES TO WIN* 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> IN EACH CATEGORY

\*\*\*COOLEST PIT\*\*\*

\*\*\*\*HOSPITALITY\*\*\*\*

JACKPOT BLOODY MARY CONTEST SATURDAY @ 10 a.m.

## JUNIOR DIVISION COOKOFF

Small Fry Burger Burn: Ages 6 & Under Pork Chop Flop & Mop: Ages 7-12 Years **SATURDAY** @ 11:00 a.m.

**CONNECT WITH US ON** 



For more info visit our website at <a href="https://www.leecountyfairtx.com">www.leecountyfairtx.com</a> or contact:

ALMA WEISER @ 979.716.4569 almaweiser5@yahoo.com

or

**BETTY PETZOLD @ 979.820.1952** betty.p@browningoil.com

Return the attached form along with your entry fee before 4/15/13 to reserve your space. The Charcoal Challenge presents:



# "REDNECK ROUNDUP"

~~GIT UR REDNECK ON~~



COMPLETE THE LOWER PART OF THIS FORM AND MAIL IT ALONG WITH YOUR ENTRY FEE TO:

## CHARCOAL CHALLENGE

P. O. BOX 343 GIDDINGS, TX 78942

| Entry fo                                            |                    | Chook One)                                                                                                                                      |                                                                             |
|-----------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|                                                     | cludes: Cook-off s | ws: (Check One) pace for Thursday, Friday & Saturday night and participation in the tegories of Chicken, Pork Spare Ribs & Brisket)             |                                                                             |
|                                                     | \$85.00            | Regular Spaces (30'x30') **NO UTILTIES                                                                                                          | REDNECK                                                                     |
|                                                     | \$95.00            | Regular Spaces (30'x30')  ***Shared 30 amp electrical & individual water                                                                        | A BRO D                                                                     |
|                                                     | \$160.00           | HWY 290 (35'X40') *** 30 amp electrical & water hookup                                                                                          |                                                                             |
|                                                     | \$160.00           | Oversized Spaces (32'x50')  ***South side of tent spaces include 30 amp electrical & water hookup                                               | ZONE                                                                        |
| utili                                               | ities. I have      | in on Wednesday, May 15 <sup>th</sup> & will need<br>e enclosed \$20 for each additional night<br>ong with my entry fee as indicated at right → | # of additional nights<br># of spaces<br>@ \$20 each night \$               |
| Chief Cook(ONLY ONE PERSON CAN BE NAMED CHIEF COOK) |                    | NLY <b>ONE</b> PERSON CAN BE NAMED CHIEF COOK)                                                                                                  | Total enclosed with entry fee \$                                            |
| Team N                                              | lame               |                                                                                                                                                 |                                                                             |
|                                                     |                    |                                                                                                                                                 | ☐ I can get the rules & General Info at the www.leecountyfairtx.com Website |
| Telephone Number  Email address:                    |                    |                                                                                                                                                 | Please send me the rules & General Info via 'snail mail'                    |
| ⊑man a                                              | iuuressi           |                                                                                                                                                 |                                                                             |

## INDEMNIFICATION STATEMENT/RELEASE OF LIABILITY:

The LEE COUNTY FAIR & RODEO including its officers, directors, volunteers and agents (herein called Fair) and the COUNTY OF LEE (herein called County), and the CHARCOAL CHALLENGE BBQ COOK-OFF Contestants including parents, and/or legal representatives (herein called Contestant), agree that the Fair and County will in no case be responsible for any loss damage or injury, regardless of how much loss, damage or injury is occasioned by whom. The Fair and Contestant will protect, indemnify and save harmless, the Fair from any and all claims, suits and/or judgments (including the cost of defense of any such claim and/or suit by the Fair) brought by anyone as a result of any loss, damage or injury to any person, animal or property occasioned by any action or inaction of Contestant, whether solely or in conjunction with the Fair or anyone else. AS CHIEF COOK I CERTIFY THAT I HAVE READ AND AGREE TO THIS STATEMENT AND WILL BE RESPONSIBLE FOR INFORMING MY TEAM MEMBERS AND/OR GUEST OF THE SAME.

| CHIEF COOK'S SIGNATURE |   |
|------------------------|---|
|                        | _ |