



# 6<sup>th</sup> Annual Wild West BBQ Cook Off

Benefitting The



**KICKOFF  
PARTY!**



Martinez Social Club  
7791 FM 1346  
San Antonio, Tx 78220

Friday Night 18 Oct  
@8PM

With guest star:  
BIMBO  
&

The Borderline Band  
\$10 entry at the door



October 18th – 20<sup>th</sup> 2019

Bexar County Junior  
Livestock Show Grounds

7701 FM 1346, San Antonio, TX 78220

**STATE CHAMPIONSHIP!**



International Bar-B-Que  
Cookers Association

[Ibcabbq.org](http://Ibcabbq.org)

Prize Money = \$8000.00  
(based on 80 teams)

For Information visit our website at:

[www.wildwestmc.org](http://www.wildwestmc.org)

Or see us on Facebook at:

[@wildwestcookoff](https://www.facebook.com/wildwestcookoff)

Contact us@

[Wildwestmc2005tx@gmail.com](mailto:Wildwestmc2005tx@gmail.com)

Live Auction  
Saturday  
19 Oct  
Starting at 3:30!

**Entry Form**

18<sup>th</sup>-20<sup>th</sup> October 2019

	Price	Quantity	Amount paid
Standard entry includes: 40x40 space & entry into the meat categories: brisket, pork spare ribs, and chicken.	\$200.00		
Extra 40x40 space	\$200		
Friday Night Cook's Choice	\$35		
Friday Night Kid's Cook	\$20		
Port-o-let rental	\$100		
Method of payment: Cash    Check    CC			Total amount:

Make checks payable to Wild West MC. **\*\*Returned check fee is \$35.00\*\***  
**\*\*Entries accepted until event is full\*\***

Mail entry forms with check or money order to:

Attn: Larry Colson  
 Wild West MC  
 6825 Hwy 87E, Suite A  
 San Antonio, TX 78263

E-mail credit card payments and forms to: [wildwestmc2005tx@gmail.com](mailto:wildwestmc2005tx@gmail.com)

Questions concerning cook-off: Larry Colson- 210.275.1854 or Mike White- 210.872.8406

Are you bringing an RV or Motorhome? \_\_\_\_\_ Length \_\_\_\_\_  
**\*\*\*We will have no electricity available, you will need to bring a generator\*\*\***

I.B.C.A requires full mailing address

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Head Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Additional # \_\_\_\_\_

E-mail: \_\_\_\_\_

**\*\*If possible, my team would like to be placed by (other team name) \_\_\_\_\_**

Signature stating that rules were read: \_\_\_\_\_

A completed entry consists of all forms completely filled out. Assumptions of Risk and Release of Liability signed, and all fees paid in full.

**ASSUMPTION OF RISK AND RELEASE OF LIABILITY**

**ASSUMPTION OF RISK**

I, \_\_\_\_\_ (print full name of participant), will participate in Events associated with the Wild West Cook-Off Benefitting the Combat Marine Outdoors Program to be held 18<sup>th</sup>-20<sup>th</sup> of October 2019.

In consideration for the opportunity to participate, I voluntarily agree to assume all risks to myself and others involved in my participation or traveling to or from it. I understand that if I participate, I expose myself or others to risk of personal injury and/or death and property damage and loss, and I recognize that there are both foreseeable and unforeseeable risks of injury or death that cannot be specifically anticipated and listed in this document.

**PHOTOGRAPHY AND MEDIA RELEASE**

I hereby release, assign, and grant all rights to the Wild West MC Cook-Off to use my image and likeness, as well as anyone in which my image or likeness appears, in all photography, video, and sound recordings, and all available media recording formats of any kind, in any printed, computer-rendered, or other forms and formats, for use in advertising, promotions, marketing, display, or public media, in both public or private usage without any notice, consent, or compensation thereof.

**RELEASE OF LIABILITY**

I release the City of San Antonio, Martinez Social Club, Bexar County Cook-Off grounds, and the Wild West Cook-Off benefitting the Combat Marine Outdoors Program, its officers, employees, and agents, from any and all liability, claims, costs, expenses, injuries, and/or losses, that I may sustain as a result of my participation in the above event. My participation includes, but is not limited to, travel to and from the event in a public or private vehicle and any activity connected with the event itself, and while using my own equipment or facilities or equipment or facilities provided by the organization sponsoring the event.

I have carefully read this document, understand its contents, and am fully informed about this event and circumstances and am satisfied that I can safely participate in this event and can participate in this event while taking all reasonable measures to ensure safety and property of others. I am aware that this document is a contract with the city of San Antonio, the Martinez Social Club, Bexar County Cook-Off grounds, and the Wild West Cook-Off benefitting the Combat Marine Outdoors Program.

Head Cook's Printed Name: \_\_\_\_\_

Head Cook's Signature: \_\_\_\_\_

Witness' Printed Name: \_\_\_\_\_

Witness' Signature: \_\_\_\_\_

**Wild West BBQ Cook-Off benefitting the Combat Marine Outdoors Program**

**FRIDAY NIGHT COOK'S CHOICE**

Friday Night Cook's Choice is an open category. For this category, you are to cook whatever and however you team wishes to do so!

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_

1. Entry fee is \$35.00
2. Entry must be cooked on premises of the Wild West BBQ Cook-Off.
3. Pick up container at 7:00 P.M. Friday night at the judge's tent.
4. Turn in time is 8:00 P.M. Friday night at the judge's tent
5. All decisions are final by the WWMC BBQ Cook-Off Committee.

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## FRIDAY NIGHT KID'S COOK

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_

1. Friday Night Kid's Cook will be a pork chop cook. Each child will receive 2 pork chops. This is limited to 20 entries. Contestant must provide their own pit and spices.
2. Entry fee is \$20.00.
3. Entry must be cooked on the premises of the Wild West BBQ Cook-Off.
4. Pick up container at 6:00 P.M. Friday night at the judge's tent.
5. Turn in time is 7:00 P.M. Friday night at the judge's tent.
6. All decisions are final by WWMC BBQ Cook-Off Committee.

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**CREDIT CARD AUTHORIZATION FORM**

I, \_\_\_\_\_ (printed name), hereby authorize the Wild West BBQ Cook-Off Committee to make a one-time charge on the credit card listed below, for the total of:

\$ \_\_\_\_\_ (plus credit card fee).

**\*\*Please write legibly\*\***

Name as it appears on the card	
Type of Credit Card (circle one)	MC Visa Discover Amex PayPal
Credit card number	
Credit card expiration date mm/yy	
Three-digit security number (back of card)	
Billing address & zip code	