

2018 Heath Schielack Memorial Cook Off



International Bar-B-Que
Cookers Association



International Bar-B-Que
Cookers Association

Sanctioned by the

International BBQ Cookers Association (IBCA)

<http://ibcabbq.org/wp-content/uploads/IBCA-Rules-Sept-2018-Final.pdf>

\$200 Entry Fee: **Brisket, Pork Spare Ribs, and Chicken**

Jackpot Prize categories – 50/50 Split	Beans (pinto)	\$20
	Open Meat	\$20
	Dessert	\$20
	Bloody Mary	\$20

November 9-10, 2018

Walker County Fair Grounds

3925 State Highway 30
Huntsville, TX 77340

Check- In: Friday Nov 9th, 12-6pm

Hosted By: SHSU Agribusiness Association

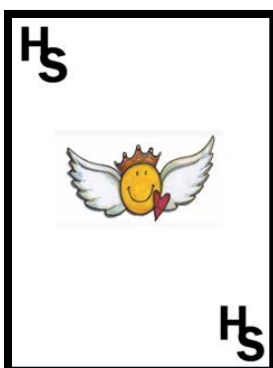
LIVE AND SILENT AUCTION
SATURDAY NOVEMBER 10th

CASH PRIZES!!

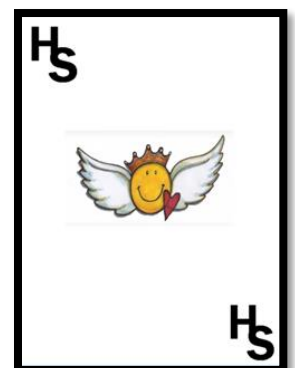
Grand & Reserve Champion Trophies;
Cash & Trophies 1st – 3rd place; Certificates 4th- 10th

FOR MORE INFORMATION CONTACT:

Brittany Franz 936.870.8325 bnf020@shsu.edu



Net Proceeds
directly benefit the
HSMC Scholarship
Endowment Fund



2018 Heath Schielack Memorial Cook-off

Walker County Fairgrounds, November 9-10, 2018

Registration Form

International BBQ Cookers Association Sanctioned

\$200 Entry Fee includes one (1) entry into each of the following categories:

Brisket, Pork Spare Ribs, and Chicken

\$20 Jackpots: Open Meat; Beans (pinto); Dessert; Bloody Mary

Grand & Reserve Champion Trophies; Cash & Trophies 1st-3rd, Certificates 4th-10th

Check in starts on Friday, Nov. 9th at 12:00 p.m.

Judging complete approximately 5:00 p.m. on Saturday, Nov. 10, with awards to follow

For more information, contact:

Brittany Franz: 936-870-8325 or bnf020@shsu.edu

Can accept credit cards for payment Follow us on Facebook "Heath Schielack BBQ Cook-Off" Page

Team Name: _____

Head Cook: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____

Head Cook Signature: _____

- | | |
|---|-------|
| <input type="checkbox"/> Entry fee (3 Meat: Chicken, Brisket, Ribs) | \$200 |
| <input type="checkbox"/> Open Meat (50/50 Split) | \$20 |
| <input type="checkbox"/> Pinto Beans (50/50 Split) | \$20 |
| <input type="checkbox"/> Dessert (50/50 Split) | \$20 |
| <input type="checkbox"/> Bloody Mary (50/50 Split) | \$20 |

- Donation towards Heath Schielack Memorial Fund \$ _____
(This funds a scholarship in Heath's name for an agribusiness student at Sam Houston State University)

Total check enclosed (check number: _____) \$ _____

Mail registration and make check payable to:

SHSU Agribusiness Association

c/o Dr. Art Wolfskill

Box 2088

Huntsville, TX 77341

Total number of teams is limited; get your entry in soon!

RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the **Heath Schielack Memorial Cook-off, (hereafter known as "HSMC")**, the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

1. ACKNOWLEDGMENT OF RISKS: The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES: For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) **NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY**, of **HSMC** or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

3. RELEASE FROM LIABILITY: The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-**including, but not limited to, the types of claims enumerated in Paragraph 2-** and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: The undersigned agrees to DEFEND, INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them. As further inducement to **HSMC** to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement. The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature of Chief Cook: _____ Date: _____

Printed Name: _____

Team Name: _____

Heath Schielack Memorial Cook-off
November 9-10, 2018
Event, Rules, and Regulations

1. All entry fees must accompany the application; the fee is \$200 per team. Jackpot entry(s) are \$20 per event and should be included with the application. Entry fee includes entry for head cook and up to four assistants, cooking area, and entry into three main meat categories. Electricity and water will be as available, but not guaranteed. **Spaces will be allocated on a first come – first served basis. Each team will be allocated a 40'x40' area.** Water, if available at a team site, must be shared with others; teams must provide hoses.
2. The Fair Grounds does not permit holes or pits dug in the ground. **NO OPEN FLAMES** of any kind are permitted! (e.g., campfires, etc.). Fire pits are permitted as long as they are above ground. **As Walker Country may be under a burn ban at event time, all teams must bring a functioning water hose to have available in case of fire emergency.** Fire extinguishers are also highly recommended.
3. It is the responsibility of the BBQ cooking teams to keep their area clean and assist in garbage disposal. All teams must provide garbage can(s) and trash bags for their own use. Each team is responsible for bagging and disposing of their trash into the dumpster provided. Assistance *may* be provided by the BBQ Committee.
4. **Check-In will begin at 12:00 p.m. on Friday, November 9th. All teams must be checked in and set-up by 8:00 p.m. on Friday. Saturday night before the awards there will be an auction, so come ready and let's support a great cause! This cook-off raises money for scholarships in the name of Heath Schielack, an SHSU student who passed away before graduation.** You must make arrangements in advance with the BBQ chairperson if late entrance is requested. Early entrance will not be available. Contact Brittany Franz at 936-870-8325. A BBQ Committee representative must be on the premises to assist with placement of the team at drop off – no exceptions.
5. Small pets are allowed in the contest area. (MUST be on a leash or fenced in area)
6. For safety reasons, contestants or the public will not be allowed the use of golf carts, **motorized vehicles**, water balloons, sling shots, firearms, etc. in the contest area.
7. **This is a BBQ cook off, not a battle of the amps! Please keep ALL music at a responsible roar and turn it off by midnight. **Please remember this is a family event when making your music selections.****
8. Each head cook will be responsible for the conduct of his/her team members and all guests.
9. **Dessert** is a 50/50 jackpot. Dessert can be cooked on site but does not have to be. If brought from home, it can still be entered, but must be **completely prepared** by the team or a team member.
10. **Beans** is a 50/50 jackpot. Dry pinto beans must be cooked on site. Nothing larger than the bean will be allowed in the turn-in cup.
11. **Bloody Mary** is a 50/50 jackpot. Drink **DOES NOT** have to be prepared on site, but can be. If the drink is pre-made, it can still be entered but must be completely prepared by the team or a team member.
- 12 **Open meat** is a 50/50 jackpot. Must be cooked on site.

Cook-Off Schedule

Friday 11/9/2018:

6:00 P.M. Tray pick up
7:00 P.M. Cooks meeting
8:00 P.M. Dessert
9:00 P.M. Open meat

Saturday 11/10/2018:

10:00 A.M. Bloody Mary
11:00 A.M. Beans
12:00 Chicken Turn In (2 chicken halves complete w/wingtip)
1:30 Pork Spare Ribs (9 individual pork spare ribs)
3:00 Brisket (9 Full Slices)
(Standard Turn-In Times Apply Up To 75 Teams)

LIVE AUCTION: **Approximately 5:00 p.m. on Saturday**

AWARDS: Immediately following LIVE AUCTION

Awards: Grand and Reserve Champion Trophies

Best Decorations Trophy

Cash and Trophies 1st – 3rd in each category

Certificates 4th – 10th

ADMINISTRATION

1. SHSU Agribusiness Association reserves the right to modify or expand the rules and regulations as warranted.
2. Decisions of the Chairperson and Judges will be final.

DISCLAIMER

Security and safety are the sole responsibility of each contestant. SHSU, the SHSU Agribusiness Association, and the Walker County Fairgrounds are not responsible for theft of or damage to the property of a contestant, its members, or guests. Further, SHSU, the SHSU Agribusiness Association, and the Walker County Fairgrounds are not responsible for any injury to any such person. It is the contestant's responsibility to protect machinery, perishables, and exhibits so no injury will result to the public visitors, guests, persons, or property. If property does not appear to be properly maintained it must be promptly withdrawn from the cook off site. All property of the contestant including food stuffs and other perishables are understood to remain in the contestant's care, custody and control in transit to, from, or within the confines of the cook off area, and are subject to the rules and regulations expressed within. Upon signing the application, the contestants expressly release, hold, keep, save harmless, and indemnify the persons and entities, named organizations and committees, and individuals from all claims for such loss, damage or injury.

Event Location: **Walker County Fairgrounds, Back Lot, 3925 State Highway 30 W, Huntsville, TX 77340**

facebook.com/HeathSchielackBBQCookOff/