

# **10th Annual HEATH SCHIELACK MEMORIAL COOK-OFF**



**FRIDAY OCTOBER 11TH & 12TH**

**GATES OPEN AT NOON**

**WALKER COUNTY FAIR GROUNDS**

**3925 SH 30**

**HUNTSVILLE, TX 77340**

**RV HOOKUPS AVAILABLE**

**CASH AND TROPHY PRIZES!**

**50/50 SPLIT ON JACKPOTS!**

**\$200 ENTRY FEE:**

**BRISKET  
PORK SPARE RIBS  
CHICKEN**

**\$20 OPEN ENTRY FEE:**

**PINTO BEANS  
OPEN MEAT  
DESSERT  
MARGARITA**



**CHECK IN: OCT 11TH  
NOON-5PM**

**SATURDAY NIGHT  
LIVE ENTERTAINMENT  
LIVE AND SILENT AUCTION  
MARDI GRAS THEME COOKSITE  
JUDGING**



**LIKE US ON FACEBOOK**

<https://www.facebook.com/HeathSchielackBBQCookOff/>

**FOR MORE INFORMATION OR TO ENTER, CONTACT KINLEY MUELLER AT 512-293-2202  
OR [ksm047@SHSU.EDU](mailto:ksm047@shsu.edu)**

<http://ibcabbq.org/organization-documents/>

**HOSTED BY: SHSU AGRIBUSINESS ASSOCIATION**

# 2019 Heath Schielack Memorial Cook-off

Walker County Fairgrounds October 11-12th, 2019

## Registration Form

**International BBQ Cookers Association Sanctioned**

<http://ibcabbq.org/wp-content/uploads/IBCA-Rules-Sept-2019-Final.pdf>

**\$200 Entry Fee** includes one (1) entry into each of the following categories:

**Brisket, Pork Spare Ribs, and Chicken**

**\$20 Jackpots:** Open Meat; Beans (pinto); Dessert; Margarita

Grand & Reserve Champion Trophies; Cash & Trophies 1<sup>st</sup>-3<sup>rd</sup>, Certificates 4<sup>th</sup>-10<sup>th</sup>

Check in starts on Friday, Oct. 11th at 12:00 p.m.

Judging complete **approximately** 5:00 p.m. on Saturday, Oct. 12, with awards to follow

For more information, contact:

Kinley Mueller : 512-293-2202 or ksm047@shsu.edu

\*\*Can accept credit cards for payment\*\* Follow us on Facebook "Heath Schielack BBQ Cook-Off" Page

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Head Cook Signature: \_\_\_\_\_

- Entry fee (3 Meat: Chicken, Brisket, Ribs) \$200
- Open Meat (50/50 Split) \$20
- Pinto Beans (50/50 Split) \$20
- Dessert (50/50 Split) \$20
- Margarita (50/50 Split) \$20
- Donation towards Heath Schielack Memorial Fund \$\_\_\_\_\_ (This funds a scholarship in Heath's name for an agribusiness student at Sam Houston State University)

Total check enclosed (check number: \_\_\_\_\_) \$ \_\_\_\_\_

Mail registration and make checks payable to:

SHSU Agribusiness Association

c/o Dr. Art Wolfskill

Box 2088

Huntsville, TX 77341

**Total number of teams is limited; get your entry in soon!**

## RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the **Heath Schielack Memorial Cook-off, (hereafter known as "HSMC")**, the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

**1. ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

**2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) **NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY**, of **HSMC** or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

**3. RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-**including, but not limited to, the types of claims enumerated in Paragraph 2-** and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

**4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to DEFEND, INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them. As further inducement to **HSMC** to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement. The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

**Signature of Chief Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Heath Schielack Memorial Cook-off**  
**October 11-12th, 2019**  
**Event, Rules, and Regulations**

1. All entry fees must accompany the application; the fee is \$200 per team. Jackpot entry(s) are \$20 per event and should be included with the application. Entry fee includes entry for head cook and up to four assistants, cooking area, and entry into three main meat categories. Electricity and water will be available, but not guaranteed. **Spaces will be allocated on a first come – first served basis. Each team will be allocated a 40'x40' area.** Water, if available at a team site, must be shared with others; teams must provide hoses.
2. The Fair Grounds does not permit holes or pits dug in the ground. **NO OPEN FLAMES** of any kind are permitted! (e.g., campfires, etc.). Fire pits are permitted as long as they are above ground. **As Walker Country may be under a burn ban at event time, all teams must bring a functioning water hose to have available in case of fire emergency.** Fire extinguishers are also highly recommended.
3. It is the responsibility of the BBQ cooking teams to keep their area clean and assist in garbage disposal. All teams must provide garbage can(s) and trash bags for their own use. Each team is responsible for bagging and disposing of their trash into the dumpster provided. Assistance *may* be provided by the BBQ Committee.
4. Check-In will begin at 12:00 p.m. on Friday, October 11th . All teams must be checked in and set-up by 8:00 p.m. on Friday. Saturday night before the awards there will be an auction, so come ready and let's support a great cause! This cook-off raises money for scholarships in the name of Heath Schielack, an SHSU student who passed away before graduation. You must make arrangements in advance with the BBQ chairperson if late entrance is requested. Early entrance will not be available. Contact Kinley Mueller at 512-293-2202. A BBQ Committee representative must be on the premises to assist with placement of the team at drop off – no exceptions.
5. Small pets are allowed in the contest area. (MUST be on a leash or fenced in area)
6. For safety reasons, contestants or the public will not be allowed the use of golf carts, motorized vehicles, water balloons, sling shots, firearms, etc. in the contest area.
7. This is a BBQ cook off, not a battle of the amps! Please keep ALL music at a responsible roar and turn it off by midnight. **\*\*Please remember this is a family event when making your music selections.\*\***
8. Each head cook will be responsible for the conduct of his/her team members and all guests.
9. **Dessert** is a 50/50 jackpot. Dessert can be cooked on site but does not have to be. If brought from home, it can still be entered, but must be **completely prepared** by the team or a team member.
10. **Beans** is a 50/50 jackpot. Dry pinto beans must be cooked on site. Nothing larger than the bean will be allowed in the turn-in cup.
11. **Margarita** is a 50/50 jackpot. Drink **DOES NOT** have to be prepared on site, but can be. If the drink is pre-made, it can still be entered but must be completely prepared by the team or a team member.
- 12 **Open meat** is a 50/50 jackpot. Must be cooked on site.

## **Cook-Off Schedule**

### **Friday 10/11/2019:**

4:00 P.M. to 6:00 P.M. tray pick up  
6:00 P.M. Cooks meeting  
7:00 P.M. Dessert  
8:00 P.M. Margarita

### **Saturday 10/12/2019:**

10:00 A.M. Open Meat  
11:00 A.M. Beans  
12:00 Noon Chicken Two (2) separate 1/2 half fully jointed  
chicken halves (to include breast, wing, thigh and drumstick)  
1:30 Pork Spare Ribs (9 individual pork spare ribs)  
3:00 Brisket (9 Full Slices)  
(Standard Turn-In Times Apply Up To 100 Teams)

**LIVE AUCTION: Approximately 5:00 P.M. on  
Saturday AWARDS: Immediately following LIVE  
AUCTION**

### **Entertainment to end the Night**

**Awards: Grand and Reserve Champion Trophies  
Best Decorations Trophy  
Cash and Trophies 1<sup>st</sup> – 3<sup>rd</sup> in each category Certificates  
4<sup>th</sup> – 10<sup>th</sup>**

### **ADMINISTRATION**

1. SHSU Agribusiness Association reserves the right to modify or expand the rules and regulations as warranted.
2. Decisions of the Chairperson and Judges will be final.

### **DISCLAIMER**

Security and safety are the sole responsibility of each contestant. SHSU, the SHSU Agribusiness Association, and the Walker County Fairgrounds are not responsible for theft of or damage to the property of a contestant, its members, or guests. Further, SHSU, the SHSU Agribusiness Association, and the Walker County Fairgrounds are not responsible for any injury to any such person. It is the contestant's responsibility to protect machinery, perishables, and exhibits so no injury will result to the public visitors, guests, persons, or property. If property does not appear to be properly maintained it must be promptly withdrawn from the cook off site. All property of the contestant including food stuffs and other perishables are understood to remain in the contestant's care, custody and control in transit to, from, or within the confines of the cook off area, and are subject to the rules and regulations expressed within. Upon signing the application, the contestants expressly release, hold, keep, save harmless, and indemnify the persons and entities, named organizations and committees, and individuals from all claims for such loss, damage or injury.

**Walker County Fairgrounds, Back Lot, 3925 State Highway 30 W,**

**Event Location:  
Huntsville, TX 77340**

**[facebook.com/HeathSchielackBBQCookOff/](https://facebook.com/HeathSchielackBBQCookOff/)**

# **2019 HSMC Schedule**

## **Friday 10/11/2019:**

4:00 to 6:00 P.M. Tray pick up

6:00 P.M. Cooks meeting

7:00 P.M. Dessert

8:00 P.M. Margarita

## **Saturday 10/12/2019:**

10:00 A.M. Open Meats

11:00 A.M. Beans

**This is an IBCA Event All Rules Will Apply:**

<http://ibcabbq.org/wp-content/uploads/IBCA-Rules-Sept-2019-Final.pdf>

**12:00 Noon Chicken two (2) separate 1/2 fully jointed chicken halves (to include breast, wing, thigh and drumstick.)**

**1:30 P.M. Pork Spare Ribs (9 individual pork spare ribs)**

**3:00 P.M. Brisket (9 Full Slices)**

**(Standard Turn-In Times Apply Up To 100 Teams)**



# SHSU Agribusiness Association

## Department of Agricultural Sciences

This letter is written to you in request of support for the Heath Schielack Memorial Cook-off, an event planned by the Sam Houston State University Agribusiness Association for October 11- 12, 2019 at the Walker County Fairgrounds in Huntsville, TX. Heath, an Ag Business major and a member of the club, unexpectedly passed away during the summer of 2010. The club started this event to honor his memory and to raise money to establish the Heath Schielack Memorial Scholarship available to students in the Department of Agricultural Sciences and Engineering Technology. Heath was a very friendly, giving individual that did not take life for granted. In his own words:

*“I have had some close calls over my lifetime and I am not the kind of guy that takes life for granted...I think that friends and family come first in life. I just moved off to school to be a Sam Houston State Bearkat... All the goals I set for myself I achieve. It might take me a little longer than the average person but I can make it happen. I like to help friends and family out anyway I can so if you ever need anything just let me know and I will do my best to make it happen...”*

*When I am not that busy you can find me on the dock of the bay reeling in a limit of red fish. Another thing that I always make time for is hunting on my grandparents’ ranch. And if I am not at one of those two spots you can always find me laying on the couch watching either football during the season or NASCAR. I am a little shy at first around new people but I always try to make a conversation with a common interest. I am not the kind of guy that just talks to one group of people you can find me talking to all groups of people. If you ever have any other questions for me or just would like to get to know me better just ask.”*

-- Heath Schielack, Facebook profile

One of Heath’s favorite activities was competing in cook-offs with his family. In order for this Memorial Cook-off to be truly successful, we are asking for your sponsorship. As agricultural business students we realize return on investment is important, and each sponsorship level offers high return advertisement opportunities for your business, as well as the benefits of tax deduction. The sponsorship levels and benefits are listed on the following page:

[facebook.com/HeathSchielackBBQCookOff/](https://facebook.com/HeathSchielackBBQCookOff/)

<b><u>Platinum - \$500</u></b> -Tax deductible donation, -Four (4) promotional banners at event (provided by your business), -One complimentary team entry (this does not include jackpots), which includes 5 entry passes for team members, -Business name or logo on event t-shirts, -Two complementary event t-shirts, -Your name on promotional materials as a sponsor	<b><u>Gold - \$250</u></b> -Tax deductible donation, -Two (2) promotional banners at event (provided by your business), -Business name or logo on event t-shirts -One complementary event t-shirt, -Your name on promotional materials as a sponsor
<b><u>Silver - \$100</u></b> -Tax deductible donation, -A promotional banner at the event, -Your name on promotional materials as a sponsor	<b><u>Bronze - \$50</u></b> -Tax deductible donation, -A promotional banner at the event, -Your name on promotional materials as a sponsor

Please complete and return the attached form. Any help and support you can provide to this worthy cause is greatly appreciated, and proceeds from the event go to the SHSU Heath Schielack Memorial Scholarship. For more information please contact Kinley Mueller : 512-293-2202, ksm047@shsu.edu or Dr. Art Wolfskill: 936.294.1226, wolfskill@shsu.edu. Thank you for your consideration.

[facebook.com/HeathSchielackBBQCookOff/](https://facebook.com/HeathSchielackBBQCookOff/)



# 2019 Heath Schielack Memorial Cook-off Sponsorship Form

Thank you for your sponsorship of this event and of the SHSU Heath Schielack Memorial Fund. We appreciate your support.

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I would like to provide **sponsorship** at the following level:

- ☐ Platinum - \$500 T-shirt size: \_\_\_\_\_, \_\_\_\_\_
- ☐ Gold - \$250 T-shirt size: \_\_\_\_\_
- ☐ Silver - \$100
- ☐ Bronze - \$50
- ☐ In kind donation: valued at \$\_\_\_\_\_,

Description of good/service \_\_\_\_\_

\*All sponsorship checks must be made out to "SHSU Agricultural Sciences" and received by September 28, 2019 to be included on t-shirts. Contact Dr. Wolfskill to pay by credit/debit card.

While I am unable to sponsor, I would like to make a **donation** in the amount of:

\$\_\_\_\_\_

☐ I would prefer that my donation remain anonymous and not be included in any advertisement.

Please make checks payable (contact us for tax id or to use a credit card) and send all advertising materials to:

**SHSU Agricultural Sciences**  
**c/o Dr. Art Wolfskill**  
**Box 2088**  
**Huntsville, TX 77341-2088**  
**936.294.1226**

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**For office use only:**

Amount \_\_\_\_\_ Date \_\_\_\_\_ CkNum \_\_\_\_\_

Received by \_\_\_\_\_

Deposited to \_\_\_\_\_ Date \_\_\_\_\_



# **Sam Houston State University**

*A Member of The Texas State University System*

## **Heath Schielack Memorial Cookoff Donation-In-Kind Form**

Thank you for your support of this event and of the SHSU Heath Schielack Memorial Scholarship Endowment.  
We appreciate your kindness.

**Donor Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Donor Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

**In kind donation: valued at \$** \_\_\_\_\_

(Per IRS rules, donor must assign value, and values over \$5000 must have appraisal.  
Please consult your tax advisor on deductions for gifts-in-kind.)

Description of good/service: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This item was donated to the Heath Schielack Memorial Cookoff**

☐ I would prefer that my donation remain anonymous and not be included in any advertisement.

Please direct all correspondence to:

**SHSU Department of Agricultural Sciences**

**c/o Dr. Art Wolfskill**

**Box 2088**

**Huntsville, TX 77341-2088**

*For office use only*

Form Rec'd \_\_\_\_\_

Auction Item # \_\_\_\_\_

Item Rec'd \_\_\_\_\_

No benefits were received in exchange for this gift.