

Come join the Folks, under the Shady Oaks at the .....

# 2018 CHARCOAL CHALLENGE 2018

*At the Lee County Fair*

*The 19<sup>th</sup> Annual Tribute to Juan Gonzales & John Goodson*

*All proceeds benefit the scholarship recipients of the Youth Fair Board*

**FRIDAY & SATURDAY**

**MAY 17<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup>**

Lee County Fair Grounds  
at the Fireman's Park  
Hwy 290 West - Giddings



Sanctioned Event: All IBCA rules apply  
Please see Link Below for all rules:

<http://ibcabbq.org/wp-content/uploads/2017-2018-IBCA-Rules.pdf>

## FRIDAY JACKPOT EVENTS

- \*Jackpot Beans @ 4:00 p.m.
- \*Jackpot Open @ 5:30 p.m.
- \*Jackpot Dessert @ 7:00 p.m.

**\$20.00 ENTRY FEE PER CATEGORY**

**CASH PRIZES BASED ON NUMBER OF ENTRIES**

**WINNERS ANNOUNCED @ 8:30 p.m.**

## SATURDAY JUDGING TIMES

- CHICKEN 12:00pm**
- PORK SPARE RIBS 2:00pm**
- BRISKET 4:00pm**
- AWARDS 6:00pm**

### 🎵 LIVE MUSIC 🎵

**THURSDAY NIGHT  
ON CC STAGE  
6:00pm - 9:00pm**

**JOHNNY'S  
DJ SERVICE**

**FRIDAY NIGHT  
ON CC STAGE  
7:00pm - 11:00pm**

**THE  
LEE COUNTY  
THREE BAND**

**JACKPOT BLOODY MARY CONTEST  
SATURDAY @ 10 a.m.**

<b>P R I Z E S</b>	1 <sup>st</sup> Place - \$500
	2 <sup>nd</sup> Place - \$250
	3 <sup>rd</sup> Place - \$100
	4 <sup>th</sup> Place - \$50
	5 <sup>th</sup> -10 <sup>th</sup> Place - \$25

PAID EACH CATEGORY

**GRAND CHAMPION - \$500**  
**RESERVE CHAMPION - \$200**

### MORE CHANCES TO WIN

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> IN EACH CATEGORY

**\*\*\* COOLEST PIT \*\*\***

**\*\*\* HOSPITALITY \*\*\***

## JUNIOR DIVISION COOKOFF

*Small Fry Burger Burn: Ages 6 & Under*  
*Pork Chop Flop & Mop: Ages 7-12 Years*

**SATURDAY @ 11:30 a.m.**

CONNECT WITH US ON



For more info visit our website at [www.leecountyfairtx.com](http://www.leecountyfairtx.com) or contact:

**BETTY PETZOLD @ 979.820.1952**

[betty.p@browningoil.com](mailto:betty.p@browningoil.com)

or

**ALMA WEISER @ 979.716.4569**

Return the attached form along with your entry fee **BEFORE 4/16/18** to reserve your space.

The Charcoal Challenge presents:



# THE GREATEST BBQ COOK-OFF ON EARTH

~~CLOWNIN' AROUND AT THE PITS~~



COMPLETE THE LOWER PART OF THIS FORM AND MAIL IT ALONG WITH YOUR ENTRY FEE TO:

## CHARCOAL CHALLENGE

P. O. BOX 343  
GIDDINGS, TX 78942

-----CUT ALONG THIS LINE-----

### Entry fees as follows:

(Entry Fee includes: Cook-off space for Thursday, Friday & Saturday night and participation in the 3 IBCA categories of Chicken, Pork Spare Ribs & Brisket)

**YOUR SPACE IS MARKED AS FOLLOWS:**

_____	<b>\$85.00</b>	<b>Regular Spaces (30'x30')</b> **NO UTILITIES
_____	<b>\$100.00</b>	<b>Regular Spaces (30'x30')</b> ***Shared 30 amp electrical & individual water
_____	<b>\$175.00</b>	<b>HWY 290 (35'X40')</b> *** 30 amp electrical & water hookup
_____	<b>\$175.00</b>	<b>Oversized Spaces (32'x50')</b> ***South side of tent spaces include 30 amp electrical & water hookup



I plan to check in on Wednesday, May 16<sup>th</sup> & will need utilities. I have enclosed **\$30** for this night along with my entry fee as indicated at right →

# of additional nights \_\_\_\_\_

@ \$30 each night \$ \_\_\_\_\_

**Chief Cook** \_\_\_\_\_  
(ONLY ONE PERSON CAN BE NAMED CHIEF COOK)

**Team Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Total enclosed with entry fee** \$ \_\_\_\_\_

**RULES  
& GENERAL INFO  
can be obtained  
at the  
[www.leecountyfairtx.com](http://www.leecountyfairtx.com)  
Website**

### INDEMNIFICATION STATEMENT/RELEASE OF LIABILITY:

The LEE COUNTY FAIR including its officers, directors, volunteers and agents (herein called Fair) and the COUNTY OF LEE (herein called County), and the CHARCOAL CHALLENGE BBQ COOK-OFF Contestants including parents, and/or legal representatives (herein called Contestant), agree that the Fair and County will in no case be responsible for any loss damage or injury, regardless of how much loss, damage or injury is occasioned by whom. The Fair and Contestant will protect, indemnify and save harmless, the Fair from any and all claims, suits and/or judgments (including the cost of defense of any such claim and/or suit by the Fair) brought by anyone as a result of any loss, damage or injury to any person, animal or property occasioned by any action or inaction of Contestant, whether solely or in conjunction with the Fair or anyone else. AS CHIEF COOK I CERTIFY THAT I HAVE READ AND AGREE TO THIS STATEMENT AND WILL BE RESPONSIBLE FOR INFORMING MY TEAM MEMBERS AND/OR GUEST OF THE SAME.

**CHIEF COOK'S SIGNATURE** \_\_\_\_\_

