



Wild West BBQ Cook Off
Entry Form

19th - 21st of October

	Amount	Quantity	Amount Paid
Standard entry includes 40x30 assigned space and entry into meat categories (brisket, pork, spare ribs & chicken) *20% payback	\$200		
Extra 40x30 Space *limited availability	\$200		
Friday Night Cook's Choice *35% payback	\$35		
Friday Night's Kids Cook	\$20		
Port O Let Rental	\$100		
Cash	Check#	Amount Paid	\$

Make checks payable to Wild West MC. ***Entries accepted until event is full***Mail entries with check or money order and forms to:

Attn: Larry Colson

Wild West MC. 6825 HWY 87, Suite A, San Antonio TX 78263. Or

Credit Card payment & forms: wildwestmc2005tx@gmail.com

Returned Check Fee is \$35.00

Questions concerning cook-off: Larry Colson (210) 275-1854

RV or Motor Home? _____ Length _____

We will have no electricity available **you will need to bring a generator**

I.B.C.A. requires full mailing address

Team Name: _____

Contact Person: _____ Head Cook: _____

Address: _____

City: _____ Zip: _____

Phone#: _____ Additional #: _____

Email: _____

If possible, my team would like to be placed by: _____

Signature stating that rules were read: _____

A completed entry consists of all forms completed, Assumption of Risk and Release of Liability signed, and all fees paid in full.

ASSUMPTION OF RISK AND RELEASE OF LIABILITY

ASSUMPTION OF RISK

I, _____, will participate in

(Print full name of participant)

Events associated with the Wild West Cook-Off Benefitting the Combat Marine Outdoors Program to be held the 19th-21st of October.

In consideration for the opportunity to participate, I voluntarily agree to assume all risks to myself or others involved in my participation or traveling to or from it. I understand that if I participate, I expose myself or others to risk of personal injury and/or death and property damage and loss, and I recognize that there are both foreseeable and unforeseeable risks of injury or death that cannot be specifically anticipated and listed in this document.

PHOTOGRAPGHY AND MEDIA RELEASE

I hereby release, assign, and grant all rights to the Wild West MC Cook-Off to use my image and likeness, as well as anyone in which my image or likeness appears, in all photography, video and sound recordings, and all available media recording formats of any kind, in any printed, computer-rendered, or other forms and formats, for use in advertising, promotions, marketing, display, or public media, in both public or private usage without any notice, consent, or compensation thereof.

RELEASE OF LIABILITY

I release The City of Adkins, the Mesquite Dance Hall, and the Wild West Cook-Off benefitting Combat Marine Outdoors Program, its officers, employees, and agents, from any and all liability, claims, costs, expenses, injuries, and/or losses, that I may sustain as a result of my participation in the above event. My participation includes, but is not limited to, travel to and from the event in a private or public vehicle and any activity connected with the event itself, and while using my own equipment or facilities or equipment or facilities provided by the organization sponsoring the event.

I have carefully read this document, understand its contents, and am fully informed about this event and circumstances and am satisfied that I can safely participate in this event and can participate in this event while taking all reasonable measures to ensure safety and property of others. I am aware that this document is a contract with The City of Adkins, the Mesquite Dance Hall, and the Wild West Cook-Off benefitting the Combat Marine Outdoors Program.

Head Cook's Printed Name: _____

Head Cook's Signature: _____

Witness' Printed Name: _____

Witness' Signature: _____

Wild West Cook-Off benefitting Combat Marine Outdoors Program

FRIDAY NIGHT COOKS CHOICE

Team Name: _____

Contact Person: _____

Phone Number: _____

1. Entry fee is \$35.00
2. 35% payback to 1st-50%, 2nd-30%, and 3rd-20% places.
3. Entry must be cooked on premises of the Wild West Cook-Off.
4. Friday Night Cook's Choice is an open category. For this category, you are to cook whatever and however your team wishes to do so.
5. Pick up container at 7:00 PM Friday Night at Judge's Tent.
6. Turn in time is 8:00 PM Friday Night at Judge's Tent.
7. All decisions are final by the WWMC Committee.

Wild West Cook-Off benefitting Combat Marine Outdoors Program

FRIDAY NIGHT KID'S COOK

(15 years and under)

Team Name: _____

Contact Person: _____

Phone Number: _____

1. Entry fee is \$20.00
2. Entry must be cooked on premises of the Wild West Cook-Off. Cookers will be called to cook in designated area.
3. Friday Night Kid's Cook will be a pork chop cook. Each child will receive 2 pork chops. Limited to 20 entries- will provide pit. Contestant must provide own spices. May use own child size pit and taken to the cooking area.
4. Pick up container at 6:00 PM Friday Night.
5. Turn in time is 7:00 PM Friday Night.
6. All decisions are final by WWMC Committee.

CREDIT CARD AUTHORIZATION FORM

I _____, hereby authorized the Wild West BBQ Committee Chair to make a onetime charge on the credit card information enclosed.

for the total of \$_____, plus credit card service fee.

Name as it appears on the card	
Type of Credit Card (circle one)	MC Visa Discover Pay Pal Amex
Credit card number	
Credit card expiration date mm/yyyy	
Three-digit security number (back of card)	
Billing Address & Zip Code	

Once the payment is received, the information will be destroyed.