



## *2<sup>nd</sup> Annual Heroes Fest*

*BBQ Cook Off on the Ranch*

*September 9 & 10 2017*

*Presented by VFW Post 4853*

*BBQ Entry Fee \$150.00*

*80% Payback with added Money*

*1/2 Chicken ~ Pork Spare Ribs ~ Brisket*

*Jackpots \$20.00 (50/50 Payback)*

*Cooks Choice - Friday Night Desserts - Friday Night*

*Beans - Saturday*

*Kids Que Nation cook off Saturday \$20.00*



Atascosa County VFW Post 4853 presents the

## 2<sup>nd</sup> Annual Heroes Fest BBQ Cook Off On the Ranch

September 9<sup>th</sup> and 10<sup>th</sup>

BBQ Entry Fee \$150.00

½ Chicken ~ Pork Spare Ribs ~ Brisket

12pm ~ 1:30pm ~ 3pm

Jackpots \$20.00 (50/50 Payback)

Cooks Choice-Friday Night 7pm

Desserts-Friday Night 8pm

Beans-Saturday 11 am

KidsQue Nation Kids Cook -Saturday \$20.00 4:30pm

**Cook Off Location:**

**BOSTEX Ranch**

**325 FM 3350(aka: Old Pearsall Rd)**

**Jourdanton, TX 78026**

Please Print/Type

Head Cook \_\_\_\_\_

Team Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

Entering: ½ Chicken \_\_\_\_\_ Brisket \_\_\_\_\_ Ribs \_\_\_\_\_

Beans \_\_\_\_\_ Cooks Choice \_\_\_\_\_ Dessert \_\_\_\_\_

Kids Que \_\_\_\_\_

\$150.00 for One or All meats. \$20.00 for each Jackpot Category

Make Checks payable to VFW Post 4853.

Mail this form along with payment to:

VFW Post 4853  
809 Oak St  
Jourdanton TX, 78026

Payment received by: \_\_\_\_\_

We the members of the above named team, acknowledge and understand that we are responsible for our own actions during or related to the participation at the Heroes Fest Cookoff, and accordingly hereby release Atascosa County VFW Post 4853 and BOSTEX Ranch of damages to person or property, which may occur as a result of your participation in the Heroes Fest Cook Off, including accidents or injuries caused by or related to the consumption of alcohol .

I HAVE READ THE RULES AND REGULATIONS OF THE ATASCOSA COUNTY VFW POST 4853 AND AGREE TO ABIDE BY THEM. ANY VIOLATION OF THE RULES AND REGULATIONS WILL CAUSE FORFEITURE OF ANY AND ALL PRIVILEGES AND OR PREMIUMS WON.

Head Cook Signature: \_\_\_\_\_

For Questions Contact Jeff Rankin @ 210-262-9758