

2017 Heath Schielack Memorial Cook Off



Sanctioned by the



International BBQ Cookers Association

\$200 Entry Fee: includes one entry into the following categories:

Brisket, Pork Spare Ribs, and Chicken

Jackpots:	Beans (pinto)	\$15
	Open Meat	\$15
	Dessert	\$15
	Margaritas	\$15

Jackpot Prize - 50/50 Split between Winner and Event

November 17-18, 2017

Walker County Fairgrounds

Huntsville, Texas

Check-In: Friday, 17th, 12-6pm

Hosted By: SHSU Agribusiness Association

With Special Entertainment:

Read Southall Band

Friday Night

Cash Prizes!!!

Grand & Reserve Champion Trophies;

Cash & Trophies 1st- 3rd place; Certificates 4th- 10th

For More Information Contact:

Lauren Worley 936.293.0291 llw019@shsu.edu



Net Proceeds directly
benefit the HSMC
Scholarship
Endowment Fund

All IBCA Rules Apply. Please Read All Rules at Link Below:

<http://ibcabbq.org/wp-content/uploads/2017-2018-IBCA-Rules.pdf>

2017 Heath Schielack

Memorial Cook-off

November 17-18, 2017

Registration Form



International BBQ Cookers Association Sanctioned



\$200 Entry Fee includes one (1) entry into each of the following categories:

Brisket, Pork Spare Ribs, and Chicken

\$15 Jackpot Open Meat

\$15 Jackpot Beans (pinto)

\$15 Jackpot Dessert

\$15 Jackpot Margarita Contest

Grand & Reserve Champion Trophies; Cash & Trophies 1st-3rd, Certificates 4th-10th

Check in starts on Friday, Nov. 17 at 12:00 p.m.

Judging complete approximately 5:00 p.m. on Saturday, Nov. 18

For more information, contact:

Lauren Worley: 936.293.0291 or llw019@shsu.edu

Can accept credit cards for payment Follow us on Facebook "Heath Schielack BBQ Cook-Off" Page

Team Name: _____

Head Cook: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____

Head Cook Signature: _____

- | | | |
|--------------------------|--|---------|
| <input type="checkbox"/> | Entry fee (3 Meat: Chicken, Brisket, Ribs) | \$200 |
| <input type="checkbox"/> | Jackpot Open Meat (50/50 Split) | \$15 |
| <input type="checkbox"/> | Jackpot Pinto Beans (50/50 Split) | \$15 |
| <input type="checkbox"/> | Jackpot Dessert (50/50 Split) | \$15 |
| <input type="checkbox"/> | Jackpot Margarita (50/50 Split) | \$15 |
| <input type="checkbox"/> | Donation towards Heath Schielack Memorial Fund | \$_____ |
- (This funds a scholarship in Heath's name for an agribusiness student at Sam Houston State University)

Total check enclosed (check number: _____) \$_____

Checks payable to: SHSU Agribusiness Association

Mail registration to:

SHSU Dept. of Agricultural Sciences

c/o Dr. Art Wolfskill

Box 2088

Huntsville, TX 77341

Total number of teams is limited; get your entry in soon!

All IBCA Rules Apply, Please Read All Rules at Link Below:

<http://ibcabbq.org/wp-content/uploads/2017-2018-IBCA-Rules.pdf>

RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the **Heath Schielack Memorial Cook-off, (hereafter known as "HSMC")**, the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

1. ACKNOWLEDGMENT OF RISKS: The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES: For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) **NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY**, of **HSMC** or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

3. RELEASE FROM LIABILITY: The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-**including, but not limited to, the types of claims enumerated in Paragraph 2-** and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: The undersigned agrees to DEFEND, INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-**including, but not limited to, the types of Claims enumerated in Paragraph 2.** As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them. As further inducement to **HSMC** to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement. The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature of Chief Cook: _____ Date: _____

Printed Name: _____

Team Name: _____

Heath Schielack Memorial Cook-off
November 17-18, 2017
Event, Rules, and Regulations

1. All entry fees must accompany the application; the fee is \$200 per team. Jackpot entry(s) are \$15 per event and should be included with the application. Entry fee includes entry for head cook and up to four assistants, cooking area, entry into three meat categories, electricity, and water. **Spaces will be allocated on a first come – first serve basis. Each team will be allocated a 40' x 40' area.** Water is available at each team site; teams must provide hoses.
2. The Fair Grounds does not permit holes or dug pits in the ground. **NO OPEN FLAMES** of any kind are permitted! (e.g., campfires, etc.). Fire pits are permitted as long as they are above ground. **As Walker County may be under a burn ban at event time, all teams must bring a functioning water hose to have available in case of fire emergency.** Fire extinguishers are also recommended.
3. It is the responsibility of the BBQ cooking teams to keep their area clean and assist in garbage disposal. All teams must provide garbage can(s) and trash bags for their own use. Each team is responsible for bagging and disposing of their trash into the dumpster provided. Assistance *may* be provided by the BBQ Committee.
4. **Check-In will begin at 12:00 p.m. on Friday, November 17th. All teams must be checked in and set-up by 6:00 p.m. on Friday. Friday night there will be an auction, so come ready and let's support a great cause! This cookoff raises money for a scholarship in the name of Heath Schielack, an SHSU student who passed away before graduation. You must make arrangements in advance with the BBQ Chairperson if late drop off is requested. Early drop off will not be available. Contact Lauren Worley at 936.293.0291. A BBQ Committee representative must be on the premises to assist with the placement of the team at drop off – no exceptions.**
5. Small pets are allowed in the contest area. (MUST be on a leash or fenced in the area)
6. For safety reasons, contestants or the public will not be allowed the use of golf carts, motorized vehicles, water balloons, sling shots, firearms, etc. in the contest area.
7. **This is a BBQ Cook-Off, not a battle of the amps! ALL music must be kept to a responsible roar and must be turned off by 12:00 midnight. **Please remember this is a family event when making your music selections.****
8. Each head cook will be responsible for the conduct of his/her team members and guests.

COOKING & JUDGING

1. The contest will be conducted under International BBQ Cookers Association rules, as the cook-off is **IBCA sanctioned.**



Please Read All Rules at this link: <http://ibcabbq.org/wp-content/uploads/2017-2018-IBCA-Rules.pdf>

2. Fires must be of wood or wood substance. No gas or electric fires will be permitted except for cooking of beans.
3. **No contest meat may be COOKED, SALTED, SEASONED or MARINATED prior to arrival at cook off.**

4. **Chicken, Pork Spare Ribs, Brisket, and Open Meat** will all be cooked on site on BBQ pit or grill. Entries in the Open Meat may not be one of the other categories. This category may include, but is not limited to goat, mutton, fish, crustacean, wild game, or wild fowl. All must be cooked on site.
5. **Dessert** is a 50/50 jackpot. Dessert **DOES NOT** have to be cooked on site. It can be, but does not have to be. If it is brought from home it can still be entered, but must be **completely prepared** by the team or a team member.
6. **Beans** is a 50/50 jackpot. Dry pinto beans must be cooked on site. Nothing larger than the bean will be allowed in the turn-in cup.
7. **Margarita Drink** is a 50/50 jackpot. Drink **DOES NOT** have to be prepared on site, but can be. If the drink is premade, it can still be entered but must be completely prepared by the team or a team member. Margaritas may be as simple or complex as one would like, meaning it is permitted to add flavors and make them frozen or on the rocks.
8. **Head Cooks Meeting will be held Friday at 6:30pm.** Only the Head Cook needs to attend this mandatory meeting. At this time you will be given your containers for the contest.

9. Categories Turn-In Times. Turn in window 10 min. before and after designated time.

8:00 PM, Friday	Jackpot Margarita;
9:00 PM, Friday	Jackpot Desert;
10:00 AM, Saturday	Jackpot Open Meat;
11:00 AM, Saturday	Jackpot Pinto Beans;
12:00 PM, Saturday	Chicken – Two Chicken halves, with wing tip;
1:30 PM, Saturday	Pork Spare Ribs – 9 individual Pork Spare Ribs;
3:00 PM, Saturday	Brisket – 9 full slices;
AWARDS	Approximately 5:00 p.m. on Saturday

10. No sauces or garnishment may be added once contest meat is put in container. The container must contain foil under the food and all toothpicks and other objects must be removed from the meats before they are turned in.

11. No more than one team allowed on any pit.

12. Awards:

Grand and Reserve Champion Trophies

Certificates 4th – 10th

Decorations Trophy

Cleanest Cook Spot Trophy

ADMINISTRATION

1. SHSU Agribusiness Association reserves the right to modify or expand the rules and regulations as warranted.
2. Decisions of the Chairperson and Judges will be final.

DISCLAIMER

Security and safety are the sole responsibility of each contestant. SHSU Agribusiness Association and Walker County Fairgrounds are not responsible for theft of or damage to the property of a contestant, its members, or guests. Further, SHSU Agribusiness Association and Walker County Fairgrounds are not responsible for any injury to any such person. It is the contestant's responsibility to protect machinery, perishables, and exhibits so no injury will result to the public visitors, guests, persons, or property. If property does not appear to be properly maintained it will be promptly withdrawn from the cook off site. All property of the contestant including food stuffs and other perishables are understood to remain in the contestant's care, custody and control in transit to, from, or within the confines of the cook off area, and are subject to the rules and regulations expressed within. Upon signing the application, the contestants expressly release, hold, keep, save harmless, and indemnify the persons and entities, named organizations and committees, and individuals from all claims for such loss, damage or injury.

**Event Location: Walker County Fairgrounds, Back Lot
3925 State Highway 30 W
Huntsville, TX 77340**