

# WILSON COUNTY SHOW BARN

CAMPING  
AVAILABLE  
THURSDAY &  
FRIDAY &  
SATURDAY  
NO HOOK-UPS

ALL ENTRIES  
MUST BE  
COOKED ON  
SITE AND ON  
THE PIT



**DANCE**

**CLINT TAFT & THE  
BUCK WILD BAND**

**SATURDAY,  
AUGUST 26**

**9:00 PM - 1:00 AM**

**\$10.00 ADMISSION**

**\$8.00 PRE-SALE**



International Bar-B-Que  
Cookers Association

## COOK OFF

### AUGUST 25-26, 2017

**\*\*\* IBCA SANCTIONED COOK OFF \*\*\***

**ENTRY FEE \$200.00 PER TEAM**

- BEEF BRISKET
- PORK SPARE RIBS
- CHICKEN
- BEANS
- COOKS CHOICE \*FRIDAY NIGHT

**QUESTIONS - ENTRY FORMS - RULES**

**EMAIL: [WCSBCOOKOFF@GMAIL.COM](mailto:WCSBCOOKOFF@GMAIL.COM)**

**PHONE: (830) 391-4344 OR (210) 744-5868**

Find us on 



**WASHER  
TOURNAMENT  
\$40.00 ENTRY**

**WILSON COUNTY SHOWBARN  
435 STATE HIGHWAY 97E  
FLORESVILLE, TEXAS 78114**

**VENDOR SPACES  
AVAILABLE \$40.00**

# WILSON COUNTY SHOW BARN



International Bar-B-Que  
Cookers Association



## COOK OFF AUGUST 25-26, 2017

\*\*\* IBCA SANCTIONED COOK OFF \*\*\*

### RULES AND REGULATIONS

#### 1. CATEGORIES

• Beef Brisket • Pork Spare Ribs • Chicken • Pinto Beans • Cooks Choice

2. **SETUP** – Contestants entering the BBQ Cook-off may setup after 5pm on Thursday prior to the Cook-off ONLY if entry fee has been paid IN ADVANCE. All contestants MUST vacate the Wilson County Show Barn grounds by Noon on Sunday.
3. **TEAMS** – A team will consist of a Chief cook and up to three (3) assistants. Chief cook will be held responsible for the conduct of the team. Quiet time is from 1:00 am to 8:00 am. Only moderate amplification during the day. Contestants must be signed in before, or at, cooks meeting.
4. **COOKS MEETING** – A Mandatory Cooks meeting for all categories will be held on Friday, August 26, 2017 at 6:00 p.m. in the banquet hall.
5. **COOKED ON SITE** – Any category entered must be cooked on site without pre-cooking or marinating. Random inspections may be performed to assure that meat is not prepared prior to the official start of the competition.
6. **PARKING:** Please limit one vehicle in your cooking area to allow access for FIRE & EMS vehicles and workers. Additional parking is available.
7. **SANITATION** – Cooks are to prepare and cook in as sanitary manner as possible. Cooking conditions are subject to inspection by judging committee. Infractions identified by the judging committee shall be immediately corrected or the cook will be subject to disqualification. During and after the event, each team is required to keep the area clean of all trash.
8. **ENTRIES PER PIT** – WCSB recognizes only one entry (one chief cook) will cook on a given pit. It will be the responsibility of the promoter to monitor entries. Notwithstanding, multiple entries in the same category by the same cook and multiple entries from the same piece of meat **shall not** be allowed.
9. **BBQ PITS** – the Promotor will be responsible to address the type or types of pits allowed at the cook-off. **PIT** – Any commercial or homemade, trailered or un-trailered, pit or smoker normally used for competitive barbeque. A BBQ Pit may include gas or electricity for starting the combustion of wood or wood products but **NOT** to complete cooking. **BYC** (Backyard Cooker) – any cooking device by design or nature that is inherently portable and by design is intended for recreational cooking.
10. **OPEN FIRES** – NO OPEN FIRES WILL BE ALLOWED. VIOLATORS WILL BE DISQUALIFIED. **Please have a fire extinguisher on site.**
11. Payout based on number of Entries

**RECOMMENDED AMOUNTS ARE AS FOLLOWS:**

**CHICKEN:** Two separate half (1/2) fully jointed domestic chicken that includes breast, wing, thigh, and drumstick, with skin on. (NO Cornish Game Hens) – no garnishes

**PINTO BEANS:** Turn in a 16 ounce Styrofoam cup – no garnishes

**PORK SPARE RIBS:** Turn in seven (9) individual cut ribs (bone-in) – no garnishes

**BEEF BRISKET:** Turn in seven (9) full slices approximately 1/4” to 3/8” thick – no garnishes

**TURN-IN TIMES:** Times for each category shall be pre-set. Once the time is set and/or announced, no changes will be made. A turn-in window of ten (10) minutes before and after the set turn-in times will be recognized. Judging trays received after that time will not be accepted for judging.

Cooks Choice:	8:30 p.m. on Friday, August 25 2017
Pinto Beans:	11:00 a.m. on Saturday, August 26, 2017
Chicken:	12:00 p.m. on Saturday, August 26, 2017
Pork Spare Ribs:	1:30 p.m. on Saturday, August 26, 2017
Brisket:	3:00 p.m. on Saturday, August 26, 2017

**ANNOUNCING WINNERS:** Announcement of winners will be held in the banquet hall at the end of judging. The announcement of winners will be based on the number of competitors in each category. **No outside beer allowed in the banquet hall.** Trophies or plaques will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place in each category.

No animals of any kind are allowed in the judging area.

# WILSON COUNTY SHOW BARN



## COOK OFF AUGUST 25-26, 2017

\*\*\* IBCA SANCTIONED COOK OFF \*\*\*

APPLICATION 2017

Read Rules & Regulations before signing. Cooks meeting (mandatory) will be Friday, August 25, 2017 at 6:00 p.m.

NAME OF TEAM: \_\_\_\_\_

NAME OF CHIEF COOK: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAMES OF THREE (3) ASSISTANTS: \_\_\_\_\_

**ENTRY FEE \$200.00 PER TEAM**

- BEEF BRISKET
- PORK SPARE RIBS
- CHICKEN
- PINTO BEANS
- COOKS CHOICE \*FRIDAY NIGHT

Having read the rules and regulations, the undersigned agrees to participate in the "Wilson County Show Barn BBQ Cook Off" on August 25 & 26, 2017 at the Wilson County Show Barn. We agree to abide by all rules set up by the Wilson County Show Barn Committee to cooperate in every way possible to ensure the success of the Cook Off, and understand that failure to do so will be grounds for disqualification. The Wilson County Show Barn Committee are not liable for any injury or loss to any participant and/or participant's property.

\_\_\_\_\_  
Signature of Head Cook

\_\_\_\_\_  
Date

For office use only:		
Date received: _____	Amount received: _____	Ck#/MO#: _____
TDL#: _____	State: _____	Confirmation #: _____