

WATER'S EDGE BAR AND BAIT



5TH ANNUAL GRILLING ON THE EDGE BAR-B-QUE COOK-OFF





JULY 21ST -22ND, 2017

ENTRY FEE \$150

(INCLUDES CHICKEN, RIBS AND BRISKET)



Team Entry Fee \$ 150.00
Total Entries 50
Estimated turnout
Total Entry fee \$7,500.00

**All money in payouts is estimated on 50 paid teams. Money will increase or decrease based on the final total of paid teams.

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Category	Percent	Total Split of Entry Money per entry	1 st Place	2 nd Place	3 rd Place	4th Place	5th Place	6th Place	7th Place	8th Place	9th Place	10th Place	Total
Beef Brisket Division 40%	\$3,000	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%	
	40 /0	\$5,000	\$660	\$510	\$360	\$300	\$270	\$240	\$210	\$180	\$150	\$120	\$3,000
Pork Spare Rib Division	35%	\$2,625	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%
			\$578	\$446	\$315	\$263	\$236	\$210	\$184	\$158	\$131	\$105	\$2,625
Chicken Division	25%	\$1,875	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%
			\$413	\$319	\$225	\$188	\$169	\$150	\$131	\$113	\$94	\$75	\$1,875
Total with 50 teams	100%	\$7,500	\$1,650	\$1,275	\$900	\$750	\$675	\$600	\$525	\$450	\$375	\$300	\$7,500

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5	Spotand
5	Specials
	2/8/2



Open Catagory	Percent	Total Split of Entry Money per entry	1 st Place	2 nd Place	3 rd Place
Open Chef's Choice (Optional \$25 entry)	100%	TBD	50%	30%	20%
Total with 1 teams	100%	\$0			





7827 2nd Street Hitchcock, TX 409-986-5500







GRILLING ON THE EDGE



IBCA SANCTIONED



5TH ANNUAL BAR-B-QUE COOK-OFF WATER'S EDGE BAR AND BAIT



JULY 21ST AND 22ND, 2017



100% - PAYBACK

- All IBCA Rules Apply Please Read All Rules @ http://ibcabbq.org/wp-content/uploads/Feb-14-2017-Rules.pdf
- 1st Chief Cooks Meeting to be held Monday, June 26, 2017 @ 7pm at Water's Edge, 7827 2nd Street, Hitchcock, TX 77563 (spots will be chosen; port-a-lets must be ordered)
- Discounted Early Entry Fee \$150.00. After June 26th Entry Fee \$175.00. Limited to 75 teams
- Mandatory Cooks meeting Friday July 21st at 6:30pm at Water's Edge. All Contestants must be paid. Containers will be handed out at this meeting.
- Entry Fees will be awarded on percentage basis per entries received at 100% payback.
- Cash & Trophy for all categories, as well as, Overall and Reserve Grand Champion
- Each entry must provide a Chief Cook.
- Open Chef's Choice will be \$25 and turn-in on Friday at 8:30pm
- LIMITED TO 60 TEAMS SIGN UP EARLY TO GUARANTEE YOUR SPOT.

rea	m Entry Fee	\$ 150.00												
Tota	al Entries	50	Estimated turn	out										
Tota	al Entry fee	\$7,500.00												
			**All money in pa	youts is es	timated on	50 paid te	ams. Mone	ey will incre	ease or dec	rease base	d on the fir	nal total of	paid team	s.
	Category	Percent	Total Split of Entry Money per entry	1 st Place	2 nd Place	3 rd Place	4th Place	5th Place	6th Place	7th Place	8th Place	9th Place	10th Place	Total
	Beef Brisket Division	40%	\$3,000	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%
				\$660	\$510	\$360	\$300	\$270	\$240	\$210	\$180	\$150	\$120	\$3,000
	Bart On and Bib Division 250	35%	\$2.625	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%
	Pork Spare Rib Division	35%	\$2,025	\$578	\$446	\$315	\$263	\$236	\$210	\$184	\$158	\$131	\$105	\$2,625
	Chicken Division	25%	¢4.075	22%	17%	12%	10%	9%	8%	7%	6%	5%	4%	100%
			\$1,875	\$413	\$319	\$225	\$188	\$169	\$150	\$131	\$113	\$94	\$75	\$1,875
	Total with 50 teams	100%	\$7,500	\$1,650	\$1,275	\$900	\$750	\$675	\$600	\$525	\$450	\$375	\$300	\$7,500

Open Category (Friday)	Percent	Total Split of Entry Money per entry	1 st Place	2 nd Place	3 rd Place
Open Chef's Choice	100%	TBD	50%	30%	20%
(Optional \$25 entry)	10070	100			
Total with 1 teams	100%	\$0			

All IBCA Rules Apply - Please Read All Rules @ http://ibcabbq.org/wp-content/uploads/Feb-14-2017-Rules.pdf

Catagories:

Chef's Choice - Open (No Dessert)
Chicken - 2 Halves with Wing Tip
Pork Spare Ribs - 9 Individual Pork Spare Ribs
Brisket - 9 Full Slices

General Rules

Set Up will start on Thursday after 5pm; Move Out will be on Sunday. All area must be vacated and clean of trash by 5pm on Sunday. Please plan on leaving your facilities through Sunday as we may not have the room to move out early without disrupting the other teams. Camper & RV's will be allowed to be set up in the open field past the boat launch parking in the designated 30' wide x 40' long slot, which depends on number of entry's and space available. Access for boater parking will be left open and is mandated and governed by rules of the Galveston County Parks and Recreation. We will rope off the area so we do not interfere with boat traffic. CHOICE OF SPOTS WILL BE ISSUED ON FIRST PAY BASIS AND ASSIGNED DURING THE CHIEF COOK MEETING ON JUNE 26TH, 2017 (not mandatory). SINCE THIS IS AN ANNUAL EVENT, THE SPOT YOU GET THIS YEAR WILL BE YOURS EACH YEAR IF YOU WISH TO RETURN AND PAY BY THE DEADLINE DATE. NEW ENTRYS WILL GET TO SELECT SPOT BASED ON A FIRST PAY BASIS AFTER COMMITMENT OF LAST YEARS PARTICIPANTS.

Campers & RV's are allowed and must be self-contained. Water is available at the bar if needed and an additional hose will be set up on the mid way at the property for access to water if needed. Rules must be followed in order to have this cook-off and be able to do it again in the years to come as a condition of City of Hitchcock, Hitchcock Police Department and Galveston County Parks Department for allowing us to make this a fun and safe weekend event.

- 1) Fires for cooking must be Wood or Wood substance.
- 2) Noise Ordinance must be followed. All music must be turned down to be heard by your campsite only by **10:30pm** each night.
- 3) Each Team is responsible for keeping their area in an orderly and clean manor. Additional dumpsters will be provided for the weekend to be located in a central area for everyone to access.
- 4) Chief Cook is responsible for his/her area and to monitor intoxication levels of their groups. NO MINORS WILL BE ALLOWED TO CONSUME ALCHOLOL ON PREMISES!
- 5) No open fires will be allowed, per City Ordinance.
- 6) Vehicles can be parked on the opposite side of the road running parallel with 2nd ST, this will allow more room for multiple vehicles, let's be courteous to others and not run parallel with the road
- 7) Each team to provide the names of two persons per team for judging, this will be done by a drawing for who will be judging each category.
- 8) Fire Extinguishers must be at each site.
- 9) Meat Inspection is required. A meat inspection will be conducted on Friday @ 6pm.
 In the Chicken, Rib and Brisket categories, competition meats must be raw and cannot be seasoned, marinated or on the pit before the official start time of Friday at 6pm. No pre-cooked, pre-boiled or pre-marinated meats. Open (no inspection) but must be cooked on site.
- 10) Limited driving in the cooking area after 9pm. No full size vehicles. Golf carts and ATVs will be allowed. All state and local laws must be followed.
- 11) The most important rule of all, we are here to have a good time with a little friendly competition & bragging rights, we want to make this an annual event and grow each year.

Tocation and Phone #
7827 2nd Street Hitchcock, TX
409-986-5500



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GRILLING ON THE EDGE





IBCA SANCTIONED





ANNUAL BBQ COOK-OFF ENTRY FORM JULY 21ST AND 22[™], 2017



LIMITED TO 60 TEAMS

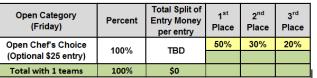
SIGN UP EARLY TO GUARANTEE YOUR SPOT

Name of Team		
	(PLEASE PRINT CLEARLY)	
Name of Chief Cook		
	(PLEASE PRINT CLEARLY)	
Mailing Address		
· ————	(Address, City, ST, Zip)	
Email		
Contact Phone Number	_	
Signature		
ALL team members agree to ab	ide by ALL rules of the Water's Edge, City of Hitchcock Police Department :Signature — Chief Cook	Date
	ENTRY FEE IS NON-REFUNDABLE UNLESS EVENT IS CANCELLED	

All IBCA Rules Apply. Please Read All Rules @ Link Below. http://ibcabbq.org/wp-content/uploads/Feb-14-2017-Rules.pdf









DO NOT WRITE IN THIS SPACE									
	Check #	Cash:\$	Received By:						
BBQ Cook-off									
Open Category									
Return Entry Form	and Fees to:	For More Information							
	Water's Edge Bar and Bait								
Mailing Address	<u>Physica</u>	al Address	Jesse De Leon	Dannon Erskins					
PO Box 125	7827 2	nd Street	(409) 748-991	2 (281) 705-6571					
Hitchcock, TX 77563	Hitchco	ock, TX 77563							
(409) 986-5500	(409)	986-5500							