



www.friendsforwishes.org

TEXAS STATE CHAMPIONSHIP

2017 4TH ANNUAL BAR-B-QUE COOK-OFF
Waller County Fairgrounds
22000 Fairground Rd.
Hempstead, TX 77445
April 28th - 29th, 2017

SANCTIONED BY IBCA OFFICIAL ENTRY FORM



APPLICATION AND ENTRY FEE OF \$225.00

TEAM NAME: ADDRESS: E-MAIL: CHIEF COOK: PHONE: ASSISTANTS: 1. 2. 3. 4.

PAYOUT \$10,000

DO YOU REQUIRE ELECTRICITY (first come first serve) YES NO SPACE SIZE YOUR COOK WILL TEAM NEED? PORTACAN RENTAL - ADDITIONAL SPOTS

OTHER FORMS SPONSORSHIP SEAFOOD JACKPOT KIDS QUE PLAY 60 Cornhole Tournament

TEAMS MAY BRING THEIR OWN GENERATORS (electricity limited in cooking spots). TEAMS AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE FRIENDS FOR WISHES BBQ COOK-OFF COMPETITION. THIS COOKOFF IS A IBCA SANCTIONED COOKOFF. PLEASE SEE ALL RULES @ http://ibcabbq.org/wp-content/uploads/Sept-1-2016-Rules.pdf

MAIL ENTRIES TO: Friends For Wishes BBQ Cook-Off c/o Chaille Voelkel 22839 Powell House Lane Katy, Texas 77449

FOR MORE INFORMATION CONTACT:

Alan Higginbotham at (281) 217-5055 or Brandon Walker (713) 203-5254 or Herschel Williams (281) 705-2119

ADDITIONAL DETAILS AT COOKS MEETING FRIDAY, April 28, 2017 at 6:30pm at Waller County Fairgrounds ENTRY FORM MUST BE COMPLETELY FILLED OUT WITH SIGNATURE!

OFFICE USE ONLY

ENTRY# DATE RECIEVED PAID CHK.# CASH

RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the **Friends For Wishes (FFW)** the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below:

1. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) **NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY**, of FFW or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.

3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-**including, but not limited to, the types of claims enumerated in Paragraph 2** - and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities - **including, but not limited to, the types of Claims enumerated in Paragraph 2**. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities - **including, but not limited to, the types of Claims enumerated in Paragraph 2**. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to **FFW** to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature of Chief Cook: _____ Date: _____

Name Printed: _____

Team Name: _____

2017 FOURTH Annual FRIENDS FOR WISHES BAR-B-QUE COOK- OFF



RULES AND REGULATIONS

IBCA BBQ SANCTIONED EVENT

ALL IBCA RULES APPLY. PLEASE READ ALL RULES AT LINK BELOW.

<http://ibcabbq.org/wp-content/uploads/Sept-1-2016-Rules.pdf>

INTRODUCTION

1. **THE COOKING CONTEST WILL BE LIMITED TO THE FIRST ONE HUNDRED (100) PAID COOKING TEAMS.**
2. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAR-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
3. THE FRIENDS FOR WISHES AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
4. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
5. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
6. THE BAR-B-QUE CONTEST WILL BE LOCATED AT THE WALLER COUNTY FAIRGROUNDS, 22000 FAIRGROUND RD., HEMPSTEAD, TX 77445.

ADMINISTRATION

1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 12:00 P.M. AND 7:00 PM, THURSDAY, APRIL 27, 2017 (no overnight stays). **NO EXCEPTIONS!** FAIRGROUNDS OPEN BACK UP ON FRIDAY, APRIL 28 2017 AT 7:00 A.M. FOR MOVE IN. ANY ATTEMPT TO CHECK IN AFTER 5:00PM ON FRIDAY, APRIL 28, 2017 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, APRIL 28, 2017. THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
3. MOVE OUT TIME WILL BE SUNDAY, APRIL 30, 2017 BETWEEN 8:00 A.M. & 12:00 P.M. **YOU WILL NOT BE ABLE TO MOVE OUT SATURDAY NIGHT. THERE ARE NO EXCEPTIONS!**
4. **IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$150.00 FINE PAID BEFORE LEAVING. TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.**
5. EACH TEAM WILL BE ALLOCATED AN APPROXIMATE SPACE OF UP TO 40 FT. X 40 FT. PROPS, TRAILERS, MOTORHOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.
6. THE CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS. UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS. BEER AND SOFT DRINKS WILL BE AVAILABLE TO THE PUBLIC AT THE CONCESSION STAND.
NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.
7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
9. **NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SEEING EYE DOGS ARE THE ONLY EXCEPTION).**
10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SKOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. **THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME. ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.**
12. **TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.**

COOKING / JUDGING

1. **THIS IS A SANCTIONED BBQ COOK-OFF AND WILL FOLLOW IBCA SANCTIONED RULES.**
2. **Please read all rules at IBCA link-- <http://ibcabbq.org/wp-content/uploads/Sept-1-2016-Rules.pdf>**
3. CONTESTANTS MUST ENTER A MINIMUM BRISKET OF AT LEAST SEVEN (7) POUNDS UNCOOKED AND TURN IN 9 FULL SLICES. ALL CONTESTANTS ENTERING THE RIB CATEGORY WILL TURN IN NINE (9) PORK SPARE RIBS. ALL CONTESTANTS ENTERING THE CHICKEN CATEGORY WILL TURN IN TWO (2) FULL HALVES With WING TIP.
4. CONTEST MEAT MAY NOT BE SALTED, SEASONED, MARINATED OR STARTED COOKING BEFORE 6:00 P.M. FRIDAY NIGHT.
5. IN THE EVENT OF A TIE FOR GRAND CHAMPION, BRISKET WILL BE THE FIRST TIE BREAKER, FOLLOWED BY RIBS, AND THEN CHICKEN.
6. FIRES MUST BE OF WOOD OR WOOD SUBSTANCE. **GAS OR ELECTRIC FIRES WILL NOT BE ALLOWED.**
7. CONTESTANTS MAY NOT SHARE COOKING EQUIPMENT. EACH SPACE WITH AN ENTRY MUST HAVE A SEPARATE PIT AND CHIEF COOK.
8. MORE DETAILS AT THE **CHIEF COOKS MEETING FRIDAY 6:30pm at the Waller County Fairgrounds on Friday, April 28, 2017.**
9. **Seafood will be Friday Night following 6:30 Cooks meeting, all turn in times announced at meeting.**
10. **Tentative turn in times for 3 main meats Saturday- Chicken 12:00, Ribs 1:30 and Brisket 3:00.**

ADMISSION

1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.
2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

GATE FEE WITHOUT WRISTBANDS

FRIDAY: 5:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission
SATURDAY: 8:30 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE "FRIENDS FOR WISHES" WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT WILL MAKE THIS COOK-OFF A SUCCESS THIS YEAR. YOU ARE THE ONE'S THAT WILL MAKE IT POSSIBLE TO GRANT WISHES TO CHILDREN WITH LIFE THREATENING ILLNESSES.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

SINCERELY,

CHAILLE VOELKEL
GENERAL CHAIRMAN

ALAN HIGGINBOTHAM
BBQ CHAIRMAN

**HERSCHEL WILLIAMS &
BRANDON WALKER**
BBQ CO-CHAIRMAN

FOR MORE INFORMATION CONTACT:

Alan Higginbotham at (281) 217-5055 or Brandon Walker (713) 203-5254 or Herschel Williams (281) 705-2119

ADDITIONAL DETAILS AT COOKS MEETING

Friday, April 28, 2017 at 6:30pm at Waller County Fairgrounds

Other Forms & Entries

**SPONSORSHIP
SEAFOOD JACKPOT
KIDS QUE
PLAY 60
Cornhole Tournament**