Friday, January 20, 2017 Thru Saturday, January, 22, 2017 Houston Farm and Ranch - Houston, Texas



#### **Texas State Championship**

International Barbeque Cookers Association (IBCA) SANCTIONED

#### **OVER \$10,000 AWARDS PAYOUT**

- \$10 Jackpot Open Seafood Friday Night –100% Payback
- \$10 Jackpot Bloody Mary Saturday Morning 100% Payback
- KID'S QUE (COOK-OFF) SATURDAY

#### Friday, January 20, 2017

6:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

#### Saturday, January 21, 2017

10:00 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

# For additional information, please contact our BBQ Chairman or visit our website.

Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St. Houston, TX 77007

HHC BBQ Chairman:

Alan Higginbotham Chris Auder

Phone: 281-217-5055 Phone: 281-221-0680

Email: cookoff@hhclub.org

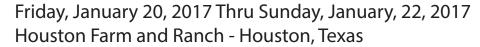


Proceeds from the Hold'Em & Hit'Em Bar-B-Que Cook-Off go towards benefiting "Youth & Education" For More Information or to obatain an Entry Form, please visit: www.hhclub.org

Official Entry Form

Paid By Cash

Paid by Check Check#\_





fficial Entry Form *Cooks Meeting 8:30 AM Saturday, January 21, 201		
TEAM NAME:		
MAILING ADDRESS:		
E-MAIL ADDRESS		
CHIEF COOK:	Phone:	
<ul><li>2</li><li>3</li></ul>		
	ARGE BBQ PIT IN YOUR SPACE? YESNO	
	u need a 40x40 space or a 30x30 space?  COOK OFF WE WILL ONLY ACCEPT THE FIRST150 PAID TEAMS	
Does your Team require Electricity Yes TO ALL TEAMS. TEAMS ARE ENCOURAGED TO BRIN	_ No Electricity is limited; HHC CANNOT GUARANTEE ELECTRICITY IG THEIR OWN GENERATORS	
TEAMS AGREE TO ABIDE BY ALL RULES AN	ND REGULATIONS OF THE HOLD'EM & HIT'EM COOK-OFF COMPETITION	
-Applications received afte	OF \$200.00 MUST BE RECEIVED BY DECEMBER 31, 2016 or December 31, 2016 will be charged a \$25 late fee- COMPLETELY FILLED OUT WITH YOUR SIGNATURE ON THE BACK!	
Official HHC BBQ Committee Use Only Entry Number: Date Entry Received: Date Payment Received: Amount Paid:	Mail Entry Forms To: Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St. Houston, TX 77007 Attention: Alan Higginbotham	

Hold 'Em & Hit 'Em Club - Houston, TX - www.hhclub.org

For more information contact: Alan at 281-217-5055

or email our BBQ Chairman at: cookoff@hhclub.org

#### RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated wit he HOLD 'EM & HIT 'EM CLUB, ("HHC"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT as of the date set forth below.

- 1. **ACKNOWLEDGMENT OF RISKS**: The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, live-stock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- 2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES**: For purposes of the Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of HHC or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
- 3. **RELEASE FROM LIABILITY**: The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
- 4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS**: The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to HHC to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Harris County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature of Chief Cook:	Date:	
Name Printed:		
Team Name:		

#### **RULES AND REGULATIONS**

#### **INTRODUCTION**

- 1. THE COOKING CONTEST WILL BE LIMITED TO THE FIRST ONE HUNDRED FIFTY (150) PAID COOKING TEAMS.
- CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. THE BAB-B-QUE MANAGEMENT WILL PROVIDE SPACE ONLY.
- 3. THE HOLD'EM AND HIT'EM CLUB AND THE BAR-B-QUE COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY THEFT OR DAMAGE.
- 4. THE BAR-B-QUE CHAIRMAN RESERVES THE RIGHT TO MAKE ANY ADDITIONAL RULES OR REGULATIONS AS SITUATIONS WARRANT.
- 5. DECISIONS OF THE COMMITTEE CHAIRMAN AND JUDGES WILL BE FINAL.
- 6. THE BAB-B-QUE CONTEST WILL BE LOCATED AT THE HOUSTON FARM AND RANCH CLUB, OFF HIGHWAY 6 AT PATTERSON ROAD, APPROXIMATELY 1.5 MILES NORTH OF I-10.

#### **ADMINISTRATION**

- 1. ALL CONTESTANTS MUST CHECK IN AND SET UP THEIR SPACE BETWEEN 7:00 A.M. AND 5:00 PM, JANUARY 20, 2017. NO CONTESTANTS WILL BE ALLOWED INTO THE AREA PRIOR TO 7:00 A.M. ON THAT DATE. **NO EXCEPTIONS!** ANY ATTEMPT TO CHECK IN AFTER 5:00PM ON FRIDAY, JANUARY 20, 2017 WILL REQUIRE PRIOR PERMISSION FROM THE CONTEST CHAIRMAN.
- 2. ALL ENTRIES MUST BE AT THE COOK-OFF SITE AND PAID IN FULL BY 5:00 PM FRIDAY, JANUARY 20, 2017 THE CONTEST COMMITTEE RESERVES THE RIGHT TO APPROVE OR REJECT ANY ENTRY.
- 3. MOVE OUT TIME WILL BE SUNDAY, JANUARY 22nd BETWEEN 8:00 AM & 12:00 PM YOU WILL NOT BE ABLE TO MOVE OUT SATURDAY NIGHT. THERE ARE NO EXCEPTIONS!
- 4. IT IS THE RESPONSIBILITY OF EACH BAR-B-QUE TEAM TO KEEP THEIR AREA CLEAN AND ASSIST IN GARBAGE & GREASE DISPOSAL. FAILURE TO DO SO WILL RESULT IN A \$50.00 FINE ASSESSED TO NEXT YEARS ENTRY.

  TEAMS MUST PROVIDE THEIR OWN TRASH CANS/DRUMS AND LINERS.
- 5. EACH TEAM WILL BE ALLOCATED AN APPROXIMATE SPACE OF 40 FT. X 40 FT. PROPS, TRAILERS, MOTOR HOMES, VEHICLES, TENTS, COVERINGS OR ANY PART OF A CONTESTANT'S EQUIPMENT MAY NOT EXCEED THE BOUNDARIES OF THE ASSIGNED SPACE. EACH CONTESTANT IS RESTRICTED TO ONE MOTOR HOME OR R/V IN THEIR SPACE.
- 6. THE <u>CHIEF COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM AND THEIR GUESTS.</u> UNDER NO CIRCUMSTANCES ARE ALCOHOLIC BEVERAGES TO BE DISTRIBUTED TO THE GENERAL PUBLIC BY CONTESTANTS. BEER AND SOFT DRINKS WILL BE AVAILABLE TO THE PUBLIC AT THE CONCESSION STAND.
  - NOTE: STATE LAW REQUIRES THAT YOU MUST BE 21 YEARS OF AGE TO CONSUME ALCOHOL! ANYONE VIOLATING THIS LAW WILL BE ACCOUNTABLE FOR THE CONSEQUENCES.
- 7. EACH TEAM MUST KEEP THEIR ALCOHOL SUPPLY OUT OF SIGHT. NO OPEN DISPLAY OF LARGE QUANTITIES WILL BE ALLOWED. PLEASE BE AS DISCREET AS POSSIBLE. NO GLASS (BEER) CONTAINERS.
- 8. MUSIC, SKITS, ETC. (SPECIAL ENTERTAINMENT) MUST BE APPROVED IN ADVANCE BY THE CONTEST CHAIRMAN.
- 9. NO PETS OR OTHER ANIMALS WILL BE ALLOWED IN THE CONTEST AREA. (SEEING EYE DOGS ARE THE ONLY EXCEPTION).
- 10. FOR SAFETY REASONS, NO GOLF CARTS, BICYCLES, SKOOTERS, SKATEBOARDS, WATER BALLOONS, WATER GUNS, SLING SHOTS, FIREARMS, ETC. WILL BE ALLOWED. NO EXCEPTIONS.
- 11. IF YOU WANT TO HAVE A PRIVATE PARTY, YOUR AREA WILL NEED TO BE TOTALLY ENCLOSED BY A FENCE OF SOME TYPE AND SECURITY MUST BE FURNISHED. THE MUSIC LEVELS ARE TO BE MAINTAINED AT A REASONABLE VOLUME.

  ALL MUSIC IS TO BE SHUT OFF NO LATER THAN 12:00 A.M. (MIDNIGHT) FRIDAY AND 1:00 A.M. SATURDAY NIGHT.
- 12. TEAMS MAY BE ASKED TO PROVIDE A TEAM MEMBER TO SERVE AS A PRELIMINARY JUDGE.

#### **RULES AND REGULATIONS**

#### COOKING / JUDGING

- 1. THIS IS A <u>INTERNATIONAL BARBEQUE COOKERS ASSOCIATION</u> SANCTIONED BBQ COOK-OFF, ALL <u>IBCA</u> RULES ARE IN EFFECT AND MUST BE FOLLOWED.
- CONTESTANTS MUST ENTER A MINIMUM BRISKET OF AT LEAST SEVEN (7) POUNDS UNCOOKED AND TURN IN 9 FULL SLICES. ALL CONTESTANTS ENTERING THE RIB CATEGORY WILL TURN IN NINE (9) PORK FULL SPARE RIBS. ALL CONTESTANTS ENTERING THE CHICKEN CATEGORY WILL TURN IN TWO (2) FULL HALVES.
- CONTEST MEAT MAY NOT BE SALTED, SEASONED, MARINATED OR STARTED COOKING BEFORE 6:00 P.M. FRIDAY NIGHT.
- 4. RANDOM INSPECTION OF ALL COMPETITION MEATS WILL OCCUR BEFORE 6:00 P.M. BY THE BBQ COMMITTEE. IF THE COMMITTEE HAS NOT INSPECTED YOUR BRISKET BY 6:00 P.M., YOU MAY BEGIN WITHOUT THEM.
- 5. IN THE EVENT OF A TIE FOR GRAND CHAMPION, BRISKET WILL BE THE FIRST TIE BREAKER, FOLLOWED BY RIBS, AND THEN CHICKEN.
- FIRES MUST BE OF WOOD OR WOOD SUBSTANCE. GAS OR ELECTRIC FIRES WILL NOT BE ALLOWED.
- 7. CONTESTANTS MAY NOT SHARE COOKING EQUIPMENT. EACH SPACE WITH AN ENTRY MUST HAVE A SEPARATE PIT AND CHIEF COOK.
- 8. MORE DETAILS AT THE **CHIEF COOKS MEETING 8:30 A.M. SATURDAY MORNING.**

#### **ADMISSION**

- 1. CONTESTANTS WILL RECEIVE FIVE (5) WRISTBANDS IN THEIR COOK'S PACKET TO GAIN ADMISSION INTO THE COOK-OFF.
- 2. ALL OTHER ADMISSION WILL BE AS FOLLOWS:

#### **GATE FEE WITHOUT WRISTBANDS**

**FRIDAY:** 6:00 P.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission **SATURDAY:** 10:00 A.M. TO 10:00 P.M. - ADULTS \$10.00 / Children 6-12 yrs. \$5.00 / Children Under 6 yrs. Free Admission

THE HOLD'EM & HIT'EM CLUB WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK ALL OF YOU THAT MAKE THIS COOK-OFF SUCH A SUCCESS FROM YEAR TO YEAR. YOU ARE THE ONE'S THAT MAKE IT POSSIBLE TO HELP SUPPORT THE YOUTH OF OUR COMMUNITY.

WE HOPE YOU ENJOY THE COOK-OFF, AND GOOD LUCK TO EVERYONE!

HOLD'EM & HIT'EM CLUB BBQ COMMITTEE

#### **HERSCHEL WILLIAMS**

GENERAL CHAIRMAN

#### **ALAN HIGGINBOTHAM**

ASST. GENERAL BBQ CHAIRMAN

#### **DAVID ROGERS**

ASST. BBQ CHAIRMAN

#### **CHRIS AUDER**

ASST. BBQ CHAIRMAN

Friday, January 20, 2017 Thru Sunday, January, 22, 2017 Houston Farm and Ranch - Houston, Texas



#### **Schedule of Events**

#### Thursday, January 19, 2017

Early Drop-Off – Noon till 7:00 p.m. **Drop-Off Only - NO SET UP** 

#### Friday, January 20, 2017

#### \* International Barbeque Cookers Association Sanctioned

Setup starts @ 7:00 am - 5:00 pm Container Pickup 3:00 pm - 6:00 pm Open Seafood Turn In @ 7:00 pm HHC Trainee Pinning @ 8:00 pm

#### Saturday, January 21, 2017

Turn In Times
8:00 am - Bloody Mary
8:00 am - Kid's Q Check In
8:30 am - Chief Cook's Meeting
10:00 am - Kid's Q Turn In
11:00 am - Chicken Turn In
1:00 pm - Ribs Turn In
3:00 pm - Brisket Turn In
6:00 pm - Awards

Sunday, January 22, 2017

1:00 pm - All Teams Off Property

For additional information, please contact our BBQ Chairman or visit our website.

Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St. Houston, TX 77007 HHC BBQ Chairman: Alan Higginbotham

Phone: 281-217-5055 Email: cookoff@hhclub.org Ladies and Gentlemen,

Once again for 2017, the Wyndham Houston West Energy Corridor has partnered with the Hold'Em & Hit'Em Club to offer accommodations for the week-end of our BBQ Cook-off.

The Wydham is very convenient to the Farm and Ranch/HHC Cook-off so, if you are looking for a great place to stay and at a fantastic rate then look no further.

The hotel is just 2.7 miles from the Houston Farm & Ranch Club at 14703 Park Row | Houston, TX 77079. That is at the intersection of Hwy 6 and Park Row Drive.

Wyndham is pleased to offer our group a special rate of \$79.00 per night + taxes (double/double or King) which includes the following hotel amenities:

- n Complimentary self parking
- n Complimentary shuttle service to the Farm & Ranch Club (based on the hotels schedule).
- n Complimentary wifi in all guest rooms
- n Complimentary coffee and bottled water in all guest rooms
- n Onsite self service laundry facilities
- n Full Service Bar and Restaurant on site

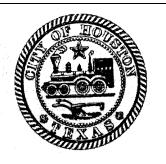
#### Reservations can be made by any of the following:

Direct Hotel Phone: 281-558-5580

Website: http://www.wyndhamhoustonwest.com/

Toll Free Number: 1-800-996-3426 reference "Hold 'Em & Hit 'Em Club BBQ Cook Off"

There are a limited number of rooms blocked (Not Reserved) at our special rate and that block will expire on January 2, 2015.



Occupant: \_

# **CITY OF HOUSTON**

# Fire Marshal's Office Houston Fire Department 2931 W. 12th, Houston, Texas 77008 Off: 713-865-7103 Fax 713-865-7136 INSPECTOR CHECK LIST



Inspector *CEDRIC L. STEPTOE* (713) 865-7103

LO	CATION NAME:		TELEPHONE #:
AD	DRESS:		HOUSTON, TEXAS 77
OW	/NER/MANAGER/OPERATOR:		DATE: <u>/ /</u>
	Permit required for Food preparation using LPG.		Fire Extinguishers with a minimum rating of 2-A,10-B:C with a
	<b>Plans shall be submitted with application for permit</b> showing cooking booths location 2 weeks prior to event.		current date tag on the unit. Booths exceeding 20 feet in length have two extinguishers as indicated above. Extinguishers shall be in all booths who are involved in cooking using a heating device (LP, electric, charcoal) K-extinguisher for deep frying.
	<b>HFD Standby</b> required for Dist. Of Limitation I (Downtown) and 2 (Medical Center) for <b>any amount</b> of LPG appliances. In other areas, 4 or more LPG appliances-Standby required. Standby will report one hour prior to event and remain one hour after event for connecting and disconnecting of LPG cylinders.	٥	Booths must have adequate egress. It will be up to the individual inspector to decide what is adequate. Example 2 feet between booths.
	<b>Licensed LP-Gas Company</b> shall perform all connections for LP-Gas appliances in Dist. Of Limitations 1 (Downtown) and 2 (Medical Center) and at all events where 4 or more appliances are used		Booth covering and decorations shall be constructed of flame retardant materials or be treated with an approved material. Testing of a piece of material may be necessary to determine this.
	LP-Gas company on hand or additional standby in place (additional standby may be only for the initial hook-up and light-up) (one or more appliances in Dist. I or II and 4 or more outside Dist. I or II) (See special instructions on work sheet)		Combustible materials such as hay or straw shall not be used. Trash and rubbish shall not be allowed to accumulate ( hay or straw may be allowed when livestock are used as an attraction, i.e. horses or elephants)  A Permit shall be required for all tents over 1200 sq. ft. (30 ft x 40 FT)
	Container size does not exceed 60 lb. or (2) two 30 lb. cylinders manifolded together. (District Limitation 1 and 2)		A Public Assembly Permit shall be required a when a tent is used as an assembly with an occupant load more than 50 persons.
<b>-</b>	100 lb. cylinders will be approved in advance, in writing and included in special instructions to inspectors. (work sheet)  Storage of spare LPG cylinders shall be in approved locations and away	٥	Portable Generator  Extra Fuel needed shall be maintained in an approved safety container of not more than 5-galallon capacity having a spring-closing lid and spout cover so designed
	from the public and shall not exceed the amount needed for one day. Storage of spare LPG cylinders shall not be permitted within District of Limitations 1anfd 2 unless approved in writing.		that it will relieve internal pressure when subjected to fire exposure. <u>PLASTIC GAS CAN ARE NOT ALLOWED</u> .
	Current Inspection sticker on all LP-gas appliances from a license LP-Gas company.		BB-QUE-Pits  3' clearance of all combustible material
	Protective barriers keep public at least 3 feet away from LP-Gas and cooking surfaces (this included electric and charcoal cooking).		All charcoal will be started with an electrical starter designed for this purpose. No liquid starters will be permitted. ( Quick-starting charcoal is recommended)
	LP-Gas cylinders are secured to prevent tipping over. ( this can be in milk cartons or in buckets filled with water or secured to the tent posts).		A metal pan constructed of a minimum of 18 gauge sheet metal shall be provided and placed under the fire box of bar-b-que pits to catch live coals which may fall onto the ground. The dimensions of the pan shall be such that it will provide complete coverage beneath any openings under the pit firebox.
LAV OR BEG	LURE ON YOUR PART TO COMPLY WITH THE INDICATED VIOLATIONS N FOR EACH OF THE VIOLATIONS, INCLUDING CITATIONS. A FOLLOW AFTER THE RE-INSPECTION DATE INDICATED BELOW. WHENEVER IT CAUSE OF FAULTY MATERIALS, FAULTY WORKMANSHIP, INCOMPLET E OF \$250.00 FOR EACH RE-INSPECTION, EXCEPT WHERE A GREATER	-UP BEC E WC	INSPECTION TO VERIFY COMPLIANCE WILL BE MADE ON COMES NECESSARY TO MAKE A REINSPECTION ORK OR FOR ANY REASON, SUCH PERSON SHALL PAY A
Со	mments:		
All	violations shall be corrected by DATE OF EVENT:	_/_	

#### \*International Barbeque Cookers Association (IBCA) Sanctioned

# Hold 'Em & Hit 'Em Club 30th Annual Bar-B-Que Cook-Off

Friday, January 20, 2017 Thru Sunday, January, 22, 2017 Houston Farm and Ranch - Houston, Texas



#### **Important** Information Concerning The 2017 HHC Bar-B-Que Cook-Off

Dear Cookers,

Again the Hold'Em & Hit'Em Club has some pertinent information that needs to be passed along to help with your organization and planning for the Cook-Off. This is as formal as it gets, as the rest of the information will be in outline form and matters of fact. Explanations will come later at the chief cooks meeting.

- 1. <u>ALL</u> teams will be cooking <u>outside</u> on or around the parking lot.
- 2. Electricity is limited. Not all team will be guaranteed electrical power.
- 3. Most all spaces will be approximately 40' x 40', however, for conserving space, some spaces may be up to 10' smaller in either or both directions.
- 4. The following guidelines have been handed down by the City of Houston Fire Marshal's Office, and will be strictly enforced:
  - a. All LP-Gas appliances shall be disconnected upon entering Farm & Ranch property and at check-in.
  - b Licensed LP-Gas Company shall perform <u>all</u> connections for LP-Gas appliances. (Provided by HHC Club)
  - c. Container size does not exceed 60 lb. or (2) 30 lb. cylinders manifolded together.
  - d. Storage of spare LPG cylinders shall be in approved locations and away from the public and shall not exceed the amount needed for one day.
  - e. Inspection sticker on appliances. (UL listed, nothing homemade)
  - f. Protective barriers to keep public at least 3 feet away from LP-Gas and cooking surfaces (this includes electric and charcoal cooking).
  - g. LP-Gas cylinders are secured to prevent tipping over. (This can be in milk cartons or by buckets filled with water or secured to the tent posts)
  - h. Fire Extinguishers with a minimum rating of 2-A, 10-B:C with a <u>current date tag</u> on the unit. Booths exceeding 20 feet in length have two extinguishers as indicated above. Extinguishers shall be in all booths who are involved in cooking or using a heating device (LP, electric, charcoal) <u>"Type K" extinguisher for deep frying.</u>
  - i. Booths must have adequate egress. It will be up to the individual inspector to decide what is adequate. Example 2 feet between booths.
  - j. Booth covering and decorations shall be constructed of flame retardant materials or be treated with an approved material. Testing of a piece of material may be necessary to determine this.
  - k. Combustible materials such as hay or straw shall not be used.

#### **Portable Generator**

Extra Fuel needed shall be maintained in an approved safety container of not more than 5-gallon capacity having a springclosing lid and spout cover so designed that it will relieve internal pressure when subjected to fire exposure. *PLASTIC GAS CANS ARE NOT ALLOWED*.

#### **Important** Information Concerning The 2017 HHC Bar-B-Que Cook-Off

#### **BAR-B-QUE PITS**

- i. All charcoal will be started with an electrical starter designed for this purpose. No liquid starters will be permitted. (Quick-starting charcoal is recommended)
- ii. A metal pan constructed of a minimum of 18 gauge sheet metal shall be provided and placed under the fire box of bar-b-que pits to catch live coals which may fall onto the ground. The dimensions of the pan shall be such that it will provide complete coverage beneath any opening under the pit firebox.
- 5. Any questions concerning the above information handed down by the Fire Marshall may be directed to the Fire Marshal's Office, Houston Fire Department, Special Operations-Festivals at 713-865-710.

If you have questions other than those related to the Fire Marshal, please feel free to contact our Chairman.

HHC BBQ Chairman:

Alan Higginbotham Phone: 281-217-5055 Email: cookoff@hhclub.org

Friday, January 20, 2017 Thru Sunday, January, 22, 2017 Houston Farm and Ranch - Houston, Texas

#### **Frequently Asked Questions**

#### When and where is the Cook-off?

• The cook-off will be Friday, January 20th through Sunday, January 22nd at the Houston Farm & Ranch Club.

#### What is the fee to enter?

- Entry fees are \$200.00
- Please make Check Payable to the Hold'em & Hit'em Club
- Mail Checks to: Hold'em & Hit'em Club

1811 Cohn St

Houston, Texas 77007

#### What is the deadline for registration?

All applications & entry fees must be received before December 31, 2016

#### How big are the cook-spaces?

- Most spaces are 40'x40'.
- Some spaces will be smaller, approx. 20'x30'

#### When is check in and set-up?

- Early Drop is Thursday January 19th from NOON till 7:00PM; THIS IS FOR DROP OFF ONLY. NO SETTING UP.
- Check in and set up will be Friday January 20th starting at 7:00AM till 5:00PM.
   All team must be checked in prior to 5:00PM

#### Will Electricity be provided?

- Yes, but on a limited basis.
- Teams with refrigerated equipment (i.e. Margaritas machines, beer boxes etc...) must provide their own generators.

#### What about restroom facilities?

- Indoor restroom are available in the Arena, Port-a-cans will be provided throughout the cook-off area.
- Teams wishing to rent their own Port-a-cans may do so; see attached Order Form.

#### Will vehicle traffic be allowed inside the cook-off area during the event?

- NO. All vehicles must be out of the cook-off area by 5PM on Friday, Jan20th.
- Teams may keep a vehicle in their space but the vehicle MUST REMAIN IN THEIR SPACE UNTIL MOVE-OUT SUNDAY MORNING. NO EXCEPTIONS.

#### When is check out?

- Check out is Sunday, January 22nd Teams must be checked out and off the property by 1:00 PM.
- All spaces must be clean and inspected prior to move out.



#### **Schedule of Events**

**Thursday, January 19, 2017**Early Drop-Off – Noon till 7:00 p.m. **Drop-Off Only - NO SET UP** 

#### Friday, January 20, 2017

Setup starts @ 7:00 am – 5:00 pm Container Pickup 3:00 pm – 6:00 pm Open Seafood Turn In @ 7:00 pm HHC Trainee Pinning @ 8:00 pm

#### Saturday, January 21, 2017

Turn In Times
8:00 am - Bloody Mary
8:00 am - Kid's Q Check In
8:30 am - Chief Cook's Meeting
10:00 am - Kid's Q Turn In
11:00 am - Chicken Turn In
1:00 pm - Ribs Turn In
3:00 pm - Brisket Turn In
6:00 pm - Awards

Sunday, January 22, 2017 1:00 pm - All Teams Off Property

For additional information, please contact our Bar-B-Que Chairman or visit our website.

Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St. Houston, TX 77007

HHC BBQ Chairman: Alan Higginbotham Phone: 281-217-5055 Email: cookoff@hhclub.org

Friday, January 20, 2017 THRU Sunday, January 22, 2017 Houston Farm and Ranch - Houston, Texas



### **Vendor Application**

VENDOR NAME:	
	PHONE:
NAME OF PERSONNEL WORKING: (Please	Print)
1	3
2	4
•	<u>.</u> .)
If category above is listed <b>UNDER FO</b>	DOD please provide the following:
HEALTH DEPT. CERTIFICATE # (PROVIDE COPY OF CERTIFICATE A	T CHECK-IN)
If category above is listed <b>UNDER RI</b>	<b>DES</b> please provide the following:
PROVIDE COPY OF LIABILITY INSURA \$100,000 COVERAGE. (PROVIDE CO	NNCE IN THE AMOUNT OF NO LESS THAN PPY AT CHECK- IN)

#### **EACH CATEGORY REQUIRES A SEPARATE APPLICATION!**

Official HHC BBQ Committee Use Only	
Date Form Received:	
Date Payment Received	:
Amount Paid:	
Paid By Cash	
Paid by Check	Check#
Funds Received by:	

# SEND VENDOR APPLICATION AND FEE OF \$150.00 PER CATEGORY TO:

Hold'Em & Hit'Em Club BBQ Cook-Off
1811 Cohn St.
Houston, TX 77007
Attention: David Willgus
For more information contact: David at 713-410-0643
Or email our BBQ Chairman at: cookoff@hhclub.org

Saturday, January 21, 2017 Houston Farm and Ranch - Houston, Texas

## **Bloody Mary Contest**

Cost: \$10.00

Date: Saturday, January 21, 2017

Turn In Time: 8:00 AM

#### **Payout:**

- 100% Payback
- 1st Place will receive 50%
  2nd Place will receive 30%
  3rd Place will receive 20%

#### **Bloody Mary Rules:**

- Product to be placed in International Barbeque Cookers Association (IBCA) provided container.
- Fill to 1" below top.
- No Garnishes allowed.
- **NO ICE** allowed, but you may chill your Bloody Mary (Styrofoam sweats).

TEAM NAME:	
CHIEF COOK:	
MAILING ADDRESS:	
E-MAIL ADDRESS	
PHONE:	
PHUNE:	

# Official HHC BBQ Use Only Date Form Received: \_\_\_\_\_\_ Date Payment Received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Paid By Cash Paid by Check Check#\_\_\_\_ Funds Received by: \_\_\_\_\_

#### **Send Bloody Mary Entry Forms To:**

Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St. Houston, TX 77007 Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055 Or email our BBQ Chairman at: cookoff@hhclub.org

Friday, January 20, 2017 Houston Farm and Ranch - Houston, Texas

# **Open Seafood Contest**

Cost: \$10.00 Jackpot

Date: Friday Night, January 20, 2017

Turn In Time: 7:00 PM

$\mathbf{n}_{-}$		4-
$\mathbf{p}$	VO	IIT.
ı u		u.

•	100%	Payback
---	------	---------

1st Place will receive 50%2nd Place will receive 30%3rd Place will receive 20%

TEAM NAME:	 	
CHIEF COOK:		
MAILING ADDRESS:		
E-MAIL ADDRESS		
PHONE:		

Official HHC BBQ Use Only		
Date Form Received:		
Date Payment Received:		
Amount Paid:		
Paid By Cash		
Paid by Check	Check#	
Funds Received by:		

#### **Send Bloody Mary Entry Forms To:**

Hold'Em & Hit'Em Club BBQ Cook-Off 1811 Cohn St.

Houston, TX 77007

Attention: Alan Higginbotham

For more information contact: Alan at 281-217-5055 Or email our BBQ Chairman at: cookoff@hhclub.org

#### 2017 HOLD'EM HIT'EM CLUB BBQ COOK-OFF Friday 1/20/17 Thru Sunday 1/22/17

#### Oakmont Maintenance & Rental

401 Northville St., Houston, Texas 77037

#### PORTABLE TOILET ORDER FORM

TEAM NAME:	
CONTACT PERSON:	
Phone # (Day)	(Night)
NUMBER REGULAR TOILETS REQUESTED	@ \$60.00 EA =
NUMBER HANDICAP TOILETS REQUESTED	@ \$70.00 EA =
RV - MOTOR HOME SERVICE	\$30.00 =
	SUB TOTAL
	SALES TAX 8.25%
	TOTAL AMOUNT DUE NOW
METHOD OF PAYMENT CHECK #	
SIGNATURE OF CONTACT PERSON	
DO NOT SEND PORT-A	-CAN PAYMENT TO HOLD'EM & HIT'EM CLUB
PLEASE SEND ORDER FORM AND CI	HECK DIRECTLY TO NATIONAL CONSTRUCTION RENTALS
DATE	ORDER#
AMOUNT RECEIVED	RV SERVICE
METHOD OF PAYMENT (CHECK#)_	CASH
RECEIVED BY	
PLEASE SEND ORDER FORM & CH	ECK DIRECTLY TO OAKMONT MAINTENANCE & RENTAL

Oakmont Maintenance & Rental 401 Northville St. Houston, Texas 77037 or Call Stayc Watson @ 281-444-1625

sw.oakmont@gmail.com





#### 2017 Awards

AWARDS WILL BE ANNOUNCED AT 6:00PM ON SATURDAY, JANUARY 21ST.

CHICKEN 1st Place 2nd Place 3rd Place 4th Place 5th Place 6th Place 7th Place 8th Place 9th Place 10th Place	\$1,000.00 \$500.00 \$300.00 \$200.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00	TURN- IN TIME 11:00 A.M. CUTTING BOARD AND CARRIER / FOOD WARMER CUTTING BOARD CUTTING BOARD
RIBS 1st Place 2nd Place 3rd Place 4th Place 5th Place 6th Place 7th Place 8th Place 9th Place 10th Place	\$1,000.00 \$500.00 \$300.00 \$200.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00	TURN- IN TIME 1:00 PM CUTTING BOARD AND CARRIER / FOOD WARMER CUTTING BOARD CUTTING BOARD
BRISKET 1st Place 2nd Place 3rd Place 4th Place 5th Place 6th Place 7th Place 8th Place 9th Place 10th Place	\$1,000.00 \$500.00 \$300.00 \$200.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00	TURN-INTIME 3:00 PM CUTTING BOARD AND CARRIER / FOOD WARMER CUTTING BOARD CUTTING BOARD
GRAND CHAMPION Reserve Grand Champion	\$1,000.00 \$500.00	FOIL BOX WITH ENGRAVING FOIL BOX WITH ENGRAVING
MOST COLORFUL MOST CONGENIAL CLEANEST AREA LONGEST DISTANCE	TROPHY TROPHY TROPHY TROPHY	
Jackpot Seafood Open Jackpot Bloody Mary	TBA TBA	