

Come join the Folks, under the Shady Oaks at the



~~~~~The 18<sup>th</sup> Annual Tribute to Juan Gonzales & John Goodson~~~~~

**FRIDAY & SATURDAY**  
**MAY 18<sup>th</sup>, 19<sup>th</sup> & 20<sup>th</sup>**

Lee County Fair Grounds  
at the Fireman's Park  
Hwy 290 West - Giddings

**SATURDAY JUDGING TIMES**

SANCTIONED BY: [www.ibcabbq.org](http://www.ibcabbq.org)



**CHICKEN** 11:00 A.M.  
**PORK SPARE RIBS** 1:00 P.M.  
**BRISKET** 3:00 P.M.

**FRIDAY JACKPOT EVENTS**

- \*Jackpot Beans @ 4:00 p.m.
- \*Jackpot Open @ 5:30 p.m.
- \*Jackpot Dessert @ 7:00 p.m.

*\$10.00 ENTRY FEE PER CATEGORY*  
*CASH PRIZES BASED ON NUMBER OF ENTRIES*  
*WINNERS ANNOUNCED @ 8:30 p.m.*

♪ **LIVE MUSIC** ♪

|                                                                     |                                       |
|---------------------------------------------------------------------|---------------------------------------|
| <b>THURSDAY NIGHT</b><br><b>ON CC STAGE</b><br>7:00 - 10:00 pm      | <b>TRAILBOSS</b><br><b>TROY</b>       |
| <b>FRIDAY NIGHT</b><br><b>ON CC STAGE</b><br>7:00 p.m. til MIDNIGHT | <b>BLACK CAT</b><br><b>CHOIR BAND</b> |

|          |                                         |         |
|----------|-----------------------------------------|---------|
| <b>P</b> | 1 <sup>st</sup> Place                   | - \$500 |
|          | 2 <sup>nd</sup> Place                   | - \$250 |
|          | 3 <sup>rd</sup> Place                   | - \$100 |
|          | 4 <sup>th</sup> Place                   | - \$50  |
|          | 5 <sup>th</sup> -10 <sup>th</sup> Place | - \$25  |

PAID EACH CATEGORY

**GRAND CHAMPION - \$500**  
**RESERVE CHAMPION - \$200**

*JACKPOT BLOODY MARY CONTEST*  
*SATURDAY @ 10 a.m.*

**JUNIOR DIVISION COOKOFF**

*Small Fry Burger Burn: Ages 6 & Under*  
*Pork Chop Flop & Mop: Ages 7-12 Years*

**SATURDAY @ 11:30 a.m.**

*PLEASE NOTE NEW TURN-IN TIME*

**MORE CHANCES TO WIN**

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> IN EACH CATEGORY

**\*\*\*COOLEST PIT\*\*\***

**\*\*\*\*HOSPITALITY\*\*\*\***

CONNECT WITH US ON



For more info visit the website at [www.leecountyfairtx.com](http://www.leecountyfairtx.com) or contact:

ALMA WEISER @  
979.716.4569 [almaweiser5@yahoo.com](mailto:almaweiser5@yahoo.com)

or

BETTY PETZOLD @ 979.820.1952  
[betty.p@browningoil.com](mailto:betty.p@browningoil.com)

Return the attached form along with your entry fee **BEFORE 4/17/17** to reserve your space.

The Charcoal Challenge presents:



**IT'S A BIRD!  
IT'S A PLANE!  
IT'S A SUPERHEROES BBQ COOK-OFF!!**  
~~FEATURING THE JUSTICE LEAGUE OF AMERICA~~



COMPLETE THE LOWER PART OF THIS FORM AND MAIL IT ALONG WITH YOUR ENTRY FEE TO:

**CHARCOAL CHALLENGE**

P. O. BOX 343  
GIDDINGS, TX 78942

-----CUT ALONG THIS LINE-----

ALL IBCA rules apply, See Rules Link- <http://ibcabbq.org/wp-content/uploads/Sept-1-2016-Rules.pdf>

**Entry fees as follows:**

(Entry Fee includes: Cook-off space for Thursday, Friday & Saturday night and participation in the 3 IBCA categories of Chicken, Pork Spare Ribs & Brisket)

**YOUR SPACE IS MARKED AS FOLLOWS:**

|                 |                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------|
| <b>\$85.00</b>  | <b>Regular Spaces (30'x30')</b> **NO UTILITIES                                                                |
| <b>\$100.00</b> | <b>Regular Spaces (30'x30')</b><br>***Shared 30 amp electrical & individual water                             |
| <b>\$175.00</b> | <b>HWY 290 (35'X40')</b><br>*** 30 amp electrical & water hookup                                              |
| <b>\$175.00</b> | <b>Oversized Spaces (32'x50')</b><br>***South side of tent spaces<br>include 30 amp electrical & water hookup |



I plan to check in on Wednesday, May 17<sup>th</sup> & will need utilities. I have enclosed \$25 for this night along with my entry fee as indicated at right →

# of additional nights \_\_\_\_\_  
@ \$25 each night \$ \_\_\_\_\_

**Chief Cook** \_\_\_\_\_  
(ONLY ONE PERSON CAN BE NAMED CHIEF COOK)

**Total enclosed with entry fee** \$ \_\_\_\_\_

**Team Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Fair website is undergoing some technical changes. Until further notice, please email us for the Rules, General Info & Prize tables**

**Kathy Kalbas**  
[kathy.k@b-noilfield.com](mailto:kathy.k@b-noilfield.com)

**Betty Petzold**  
[betty.p@browningoil.com](mailto:betty.p@browningoil.com)

**INDEMNIFICATION STATEMENT/RELEASE OF LIABILITY:**

The LEE COUNTY FAIR including its officers, directors, volunteers and agents (herein called Fair) and the COUNTY OF LEE (herein called County), and the CHARCOAL CHALLENGE BBQ COOK-OFF Contestants including parents, and/or legal representatives (herein called Contestant), agree that the Fair and County will in no case be responsible for any loss damage or injury, regardless of how much loss, damage or injury is occasioned by whom. The Fair and Contestant will protect, indemnify and save harmless, the Fair from any and all claims, suits and/or judgments (including the cost of defense of any such claim and/or suit by the Fair) brought by anyone as a result of any loss, damage or injury to any person, animal or property occasioned by any action or inaction of Contestant, whether solely or in conjunction with the Fair or anyone else. AS CHIEF COOK I CERTIFY THAT I HAVE READ AND AGREE TO THIS STATEMENT AND WILL BE RESPONSIBLE FOR INFORMING MY TEAM MEMBERS AND/OR GUEST OF THE SAME.

**CHIEF COOK'S SIGNATURE** \_\_\_\_\_