

**MIDWAY VOLUNTEER FIRE DEPARTMENT**  
**"TEXAS STATE CHAMPIONSHIP"**  
**11<sup>TH</sup> ANNUAL FALL FEST BAR-B-QUE COOK-OFF**  
**OCTOBER 28<sup>th</sup> & 29<sup>th</sup> , 2016**



**\$10,000 GUARANTEED PAYOUT**

*(added money included in \$10,000)*

**ADDED MONEY SPONSORS include:**

**BENNY & SHARI'S ROCKIN A RANCH & MIDWAY ENERGY SERVICES**

***IBCA SANCTIONED***

**SANCTIONED CATEGORIES: BRISKET, CHICKEN,  
PORK SPARE RIBS**

**JACKPOT CATEGORIES: BEANS, CHILI, OPEN (not dessert),  
BLOODY MARY & MARGARITA**



**\$200.00 ENTRY FEE FOR ALL THREE SANCTIONED CATEGORIES**

**1<sup>ST</sup> – 10<sup>TH</sup> TROPHY AND MONEY**

**\$10.00 /EA. ENTRY FEE FOR JACKPOT CATEGORIES**

**1<sup>ST</sup> PLACE JACKPOT CATEGORIES - 50% OF JACKPOT ENTRIES &  
TROPHY**

**2<sup>nd</sup> & 3<sup>rd</sup> PLACE JACKPOT CATEGORIES - TROPHY**

**GRAND CHAMPION & RESERVE CHAMPION TROPHIES**

**FOR MORE INFORMATION CALL**  
**SHERRY @ 936-348-8279 or LANCE @ 936-348-8270**  
**OR EMAIL sherry@frontierpestcontrol.biz**

# *MIDWAY V.F.D. 11<sup>TH</sup> ANNUAL BAR-B-QUE COOK-OFF*

## Registration Form

October 28<sup>th</sup> & 29<sup>th</sup>, 2016  
Midway Community Center - Midway, TX

CHECK ALL THAT APPLY

_____ Three Main Categories (Brisket, Chicken, Pork Spare Ribs)	\$200.00	
_____ Jackpot Beans		\$ 10.00
_____ Jackpot Chili		\$ 10.00
_____ Jackpot "Open" (not dessert)		\$ 10.00
_____ Jackpot Margarita		\$ 10.00
_____ Jackpot Bloody Mary	\$ 10.00	
_____ Electricity		\$ 10.00
_____ Port-a-Can		\$ 65.00
Total:		\$ _____

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Team Member Names: 1 Chief Cook listed above & maximum of 4 team members

\_\_\_\_\_  
\_\_\_\_\_

Electricity is limited (first come basis). To reserve your electricity and/or port-a-can, please return your completed form and payment to Midway VFD, PO Box 555, Midway, TX 75852. Make check payable to Midway VFD. For further information you may contact Sherry @ 936-348-8279. All Cook-Off areas are 30'x40'. Teams must provide their own extension cords, lights, hoses, hose splitters, tables, etc. Set up time will begin at 8:00 a.m. on Thursday, October 27<sup>th</sup>. Spaces will be assigned in order that applications are received.

*Chief Cook's meeting and Calcutta will be Friday night starting at 7:00 p.m.*

