



Quality Fertilizer, Inc.

Evelyn Orange and Ray Bartels and Scott Orange Families in memory of Eddie Orange

Sponsoring the

# **2016 Colorado County Fair** **Eddie Orange Barbecue Cook-off**

*IBCA Sanctioned*

**MONEY PRIZES HAVE INCREASED!**

PLEASE make sure you read ALL the rules especially #3, #6(Meat requirements) & #11. If you have any questions, please call me at (979) 732 2579 or email me at [schneiderwelding@att.net](mailto:schneiderwelding@att.net)

Information and entry packets may be downloaded at [ibcabbq.org](http://ibcabbq.org)

**##### BUY LOCAL #####**

Brookshire Bros. is donating gift cards for the high point cooker who shows receipt proof of purchase from a Brookshire Bros. store. Brisket - \$50.00 gift card, Ribs - \$25.00 gift card, and Chicken - \$25.00 gift card. Show proof of purchase at check in for entry.

*Thank You,  
Rhonda Schneider*

# Colorado County Fair **Eddie Orange Barbecue Cook-off**

## **Rules and Regulations**

1. Each team will consist of one chief cook at least 18 years of age, and no more than four (4) members. Chief cook is responsible for their team and clean up of their cooking area. Only **ONE TEAM PER PIT.** Multiple entries from the same cook and multiple entries from the same piece of meat **will not** be allowed.
2. **TEAMS WHICH HAVE PRE-REGISTERED AND HAVE PAID THEIR ENTRY FEE MAY START SETTING UP NO EARLIER THAN 5:00PM THURSDAY.** All other teams are asked to arrive between **3:00 - 8:00pm on FRIDAY.** [NO Saturday Check-in. Cookers may check in and leave their pit on Friday and return on Saturday] **EVERYONE, INCLUDING COOKERS, MUST PAY ADMISSION TO FAIR GROUNDS!** All cookers will be asked to show a **SEASON PASS** to enter the **BARBECUE CONTESTANT** entry gate. Season passes are available from any fair queen, at various businesses around the county, or may be included in your entry fees, and called for at the gate upon arrival. Teams will be assigned a **BARBECUE SITE** on a first come basis upon payment of entry fees. Entry fees paid after September 1<sup>st</sup> must be paid in cash, money order or cashier's check.
3. **CAMPING SITES for 3 Nights are available FOR A FLAT FEE!**  
**ELECTRICAL SITES ARE LIMITED ! YOU MUST CALL 979 732 2579 FOR AVAILABILITY.**  
**ELECTRIC SITES are \$90.00 for ONE 30 amp breaker.**  
**NON-ELECTRIC CAMP sites are \$60.** and will be restricted to an area allowing the use of generators.
4. Holes, open pits or ground fires are **NOT** permitted.
5. **Meat and Beans MUST be cooked on site.** All preparation and completion must be within the confines and time limits of the cook-off.
6. Teams are required to prepare and cook food in a sanitary manner. Cooking conditions are subject to inspection by the barbecue committee. Infractions identified by such representatives shall be immediately corrected or the team will be subject to disqualification.  
Each team will be required to submit for each category entered:  
2 chicken halves, fully jointed (must consist of wing, breast, thigh & drumstick **NO Cornish Game Hens**);  
9 whole pork spare ribs(no baby backs);  
9 full slices of brisket(1/4" to 3/8" thick);  
1 – 16oz. cup of beans(nothing larger than the bean in the cup):  
1 - 16 oz. cup Margarita (containers will be provided)
7. **NO garnish** of any kind or sauce is allowed in tray at turn-in.
8. **NO** public intoxication, loud music or unruly behavior will be tolerated.
9. Alcoholic beverages are **NOT** to be distributed to the general public by contestants. **BEER is NOT** to be brought onto the fairgrounds after check-in. Any team caught doing so **WILL be DISQUALIFIED!** Beer may be purchased by the case for a reduced rate from the Beer Bar. **NO GLASS CONTAINERS ALLOWED.**
10. **NO ANIMALS** allowed in cook-off area, with the exception of Seeing Eye dogs.
11. **NO VEHICLES** will be allowed in cooking area other than motor homes. **NO EXCEPTIONS! ALL OTHER VEHICLES MUST BE MOVED TO THE BARBECUE PARKING AREA.** (The Barbecue entry gate will be locked at all times except check-ins. Exit other than check-in times must be made through the livestock gate, and there will be **NO VEHICLE RE-ENTRY thru that gate WITHOUT A PARKING STICKER.** (All other parking must be in the general parking lot.)
12. **NO BICYCLES, GOLF CARTS or ATV's** are allowed due to insurance restraints except for Fair Directors.
13. **All decisions of Judges are final.**
14. The Colorado County Fair, the Barbecue committee and officials will **NOT** be responsible for accidents, theft, or mishaps, and reserve the right to amend the rules as necessary

**COME OUT, BRING FAMILY & FRIENDS – HAVE FUN!!**

# Colorado County Fair/Eddie Orange Barbecue Cook-Off

Date: September 24, 2016  
 Location: Columbus, Texas – Colorado County Ag. Complex, Hwy 71 North (Follow Signs)  
 Check-in: Thurs Sept. 22 - 5:00 -8:00pm Fri. Sept. 23 -3:00 - 8:00pm NO EARLY CHECK IN  
Sanctioned categories: Chicken, Pork Spare Ribs, Brisket. Meat is subject to inspection

## Mandatory Head Cook Meeting Saturday 9:00am

### Turn in Times:

Beans	Chicken	Pork Spare Ribs	Brisket	Margarita
10:00am	11:30am	1:00pm	2:30pm	4:00pm

### Prizes:

Sanctioned Categories: 1 <sup>st</sup> Place	\$300.00 + Trophy
2 <sup>nd</sup> Place	\$200.00 + Trophy
3 <sup>rd</sup> Place	\$100.00 + Trophy
Jackpot Beans	50% payback – 1 <sup>st</sup> (50%) --2 <sup>nd</sup> (30%)-- 3 <sup>rd</sup> (20%)
Margarita	Gift prize
Overall Cooker	Trophy

Friday - Cookers may join a “Potluck Dish Contest/Social” – Entrants bring your favorite dish to the registration tent Friday evening 6:00pm. Judging will take place during potluck dinner party. (Entrants taste and vote - dishes do not have to be cooked on site) Winner awarded a gift prize during awards ceremony.

TEAM NAME- \_\_\_\_\_  
 CHIEF COOK- \_\_\_\_\_  
 TEAM MEMBERS- \_\_\_\_\_  
 \_\_\_\_\_  
 ADDRESS- \_\_\_\_\_  
 PHONE- \_\_\_\_\_  
 EMAIL- \_\_\_\_\_

SANCTIONED CATEGORIES-	<u>\$125.00</u>
Jackpot Beans - \$30.00 ea	\$ _____
Margarita- \$10.00 ea	\$ _____
1- 30 amp Electric camp site \$90.00 (up to 3 nights)	\$ _____
Non-electric camp site \$60.00 (up to 3 nights)	\$ _____
_____ season passes @\$25.00 per person (pre-registration only)	\$ _____

Cash \_\_\_\_\_ Check # \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

Make checks payable to Colorado County Fair Barbecue

**I HAVE READ the COLORADO COUNTY FAIR-EDDIE ORANGE COOK-OFF RULES and agree to abide by these rules.**

Signature \_\_\_\_\_

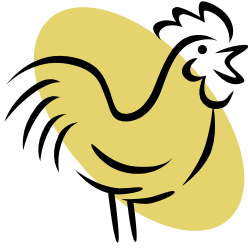
Prior to Sept.1 entries may be mailed to Colorado County Fair Barbecue Cook-off, 3927 Hwy 90, Columbus, TX 78934

**COLORADO COUNTY FAIR/ EDDIE ORANGE BARBECUE COOK-OFF**

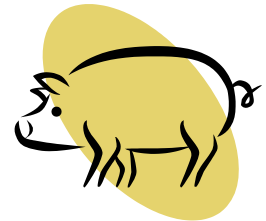
Colorado County Ag Complex

**September 24, 2016**

**\$125 Entry Fee All Sanctioned Categories**



*Best Overall Cooker Trophy  
Showmanship Trophy  
Trophies & Cash awards to  
1<sup>st</sup> -3<sup>rd</sup> in Chicken,  
Pork Spare Ribs & Brisket  
**Jackpot Beans**  
**Margarita Prize**  
Gift cards for high point Brisket,  
Ribs & Chicken purchased at  
Brookshire Bros.*



**Sponsored By:**



**THE FIRST STATE BANK**

Quality Fertilizer, Inc.



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**in memory of EDDIE ORANGE**

IBCA Sanctioned



For more information contact Rhonda Schneider at 979 732 2579 or email [schneiderwelding@att.net](mailto:schneiderwelding@att.net) Entry forms may be downloaded at [coloradocountyfair.org](http://coloradocountyfair.org) or [ibcabbq.org](http://ibcabbq.org)

