



**EAST MONTGOMERY COUNTY FAIR ASSOCIATION**  
**P.O. BOX 704**  
**PORTER, TX 77365**  
**281-354-3247**  
**[www.emcfa.com](http://www.emcfa.com)**

Attention: Bar-B-Que Cookers

The East Montgomery County Fair Officers and Committee Chairmen would like to take this time to welcome you for the 2016 BBQ Cook-off, Rodeo, and Fair. Your participation helps to make our event a success year after year.

There are a couple major changes to the Cook-off this year:

\*The dates of the cook-off are September 23 – 24, 2016, which is two weeks later than previous years.

\*Judging will be sanctioned by IBCA.

As many of you know our Cook-off is at capacity level each year with a waiting list of teams that would like to participate. In order to accommodate the number of teams we have anxious to participate, we have set an entry deadline of Thursday, August 4, 2016. The entry form along with release and entry fee payment must be received by this date or turned in at the fair grounds on Thursday, August 4 between 6:00 – 8:00pm. The entry forms, release of liability, and rules and regulations are attached or available on the website at [www.emcfa.com](http://www.emcfa.com). If you do not meet this deadline your spot will **NOT** be guaranteed for the 2016 Cook-off.

We will again offer one case of Budweiser Products in 16 oz. aluminum bottles to each team with completed entry form and paid fees. Please specify your choice of product on the entry form. You may pre-order beer at \$25.00/case which must be paid with entry. The price at the Cook-off will be \$30.00/case and limited to availability on site.

**Please remember it is MANDATORY that all teams have a working fire extinguisher visible and in good working order.**

We look forward to another successful year!

EMCFA  
Executive Board



## RULES AND REGULATIONS



The **EMCFA BBQ COOK-OFF COMMITTEE** welcomes you to the 32nd Annual EMCFA & BBQ Cook-off. Cook-off teams are required to submit an entry form to this event. The entry application entitles the cooking team to one cook-off space at a rate of \$200.00. Additional spaces can be purchased at a rate of \$200.00 each with a limit of 2 spaces per cooking team. These spaces do not entitle the cooking team to any additional cooking entries unless entered under another team name using a separate pit and separate head cook. Entry fee must be received at time of application. Checks must be made payable to the EMCFA and mailed to: MIKE JARRELL, 21734 E. KNOX DR., PORTER, TX 77365. **Spaces are on a first come first served basis and no space will be held without application and entry fee being turned in by the dead line. Returning cooking teams may have the same space as the previous year if entry fees are received by AUGUST 4, 2016. FEES MUST BE SECURED BY AUGUST 4, 2016.**

### **COOK-OFF ENTRY DEADLINE:**

Teams must submit their entry form for the 2016 EMCFA BBQ Cook-off no later than **AUGUST 4, 2016 at 8:00pm**. Entries are placed on first come first served basis until all spaces have been taken. We will begin assigning spaces to the Waiting List teams at 8:00pm. Any other entries received after this date will be accepted only if space allows.

### **TEAM COMPOSITION:**

Each team must consist of one head cook and four team members. Each team must have and cook on their pit and cooking team members may not cook for more than one team in the competition. Each cooking team is required to have the head cook attend the cooks meeting which will be held on Friday, September 23, 2016 at 6:00 pm in the Judging Room. The Head Cook is responsible for the operation of the team space and all actions within or outside of the designated space by members or guests of their cooking team. The Head Cook must be onsite and available to the EMCFA BBQ Committee if necessary. Each team will be given 5 wrist bands, these wrist bands are to be worn by each member of the cooking team during the entire weekend of the event. This wrist band only allows access to the EMCFA BBQ Cook-off events and does not gain anyone in possession of said band access to any other events.

### **COOKING CATEGORIES AND RULES:**

Cooking categories to be judged will be: Brisket; Chicken and Pork Spare Ribs - quantities for turn-in 2 Chicken Halves separate from each other complete with Breast, Thigh, Leg and wing with wing tip. 9 Pork Spare Ribs and 9 Brisket slices. Cooks Meeting on Friday at 6:00pm and all rules and quantities will be gone over. All meat must be raw. No pre-marinating prior to the start of the cook-off. No garnish or sauce may be in tray at turn in. You may cook with sauce but it may not be ladled/spooned or otherwise placed on the meat at turn in. All judging will be done in accordance to **IBCA** rules. **If you have any questions, ask at the cook's meeting.** Additional cooking categories: Open Category (which must be cooked on-site and not a dessert) is part of the \$200.00 entry fee. The Margarita category is not included in the entry fee. It is a separate fee of \$20.00.

### **COOK-OFF SITE SETUP TIMES:**

**EARLY SETUP:** Early setup will begin on Thursday, September 22, 2016 beginning at 2:00 P.M. and ending at 9:00 P.M. At 9:00 pm gates to the BBQ Cook-off will be locked for security purposes. During early setup tents, pits, RV's, etc. may be brought in and set-up.

**REGULAR SETUP:** Regular setup will begin on Friday, September 23, 2016 beginning at 9:00 am and ending at 3:00 pm. **At 3:00 pm the gates to the BBQ Cook-off will be locked due to pedestrian traffic and safety issues.** No extra vehicles will be allowed in the pit area after 3:00 pm on Friday, September 23, 2016. After set up is complete, no vehicles will be allowed in the cooking areas. Any vehicle parked outside your cook-off teams boundaries after the designated time may be towed at owner's expense.

**SITES:** Cook-off sites will be approximately 30' x 40' or as otherwise marked. Team's equipment and decorations must fit within the area assigned. Electricity will not be supplied by the EMCFA BBQ Cook-off committee. Port-a-cans may be rented at time of entry form submission for \$75.00 dollars. **Port-a-cans can not be rented at time of arrival.** All tent structures or canopies must be secured with water barrels. Boring or drilling of holes into concrete for spikes is prohibited. Shuttle carts/vehicles will be provided to move supplies for teams when necessary.

**EXIT TIME:** NO equipment may leave your space any earlier than 7:00am, Sunday, September 25, 2016. This includes, but is not limited to, tents, pits, RV's, etc.

## EQUIPMENT:

The **EMCFA BBQ Cook-off Committee** will only supply cooking teams with a space. Cooking teams must supply all necessary equipment and supplies. Each team must provide drip pans or diaper the pit being used; all teams are required to have a fire Extinguisher present during times of cooking. All extinguishers must have a current date tag. Committee personnel will randomly inspect for extinguishers. Props, trailers, motor homes, RV's, vehicles, tents, generators, coverings and/or any other part of the cooking teams equipment is the sole responsibility of the cooking team and may not extend at anytime outside of the designated cooking team space.

**RESTRICTED:** Fire holes or open pits are not permitted.

**APPROVED:** Propane heaters are permitted for heating purposes but will be used at the discretion and responsibility of the team using them. Pit fires must be wood or wood substance (charcoal). BBQ pits may include gas or electricity to start natural fiber substances to complete cooking.

**BEHAVIOR AND CONDUCT:** Head cooks are responsible for the conduct of their team members and guests.

**A.** Excessive use of alcoholic beverages may be grounds for disqualification. **Under NO circumstances are alcoholic beverages to be distributed to minors (anyone under the age of 21).** Each team must monitor its own area when it pertains to minors. Security officers will be permitted to all areas of the cook-off including all cook-off team tents, etc. and will have authority to handle matters in accordance with the law.

**B.** No alcohol, goods, or food sales are permitted to the general public by anyone except those authorized by the event chairperson.

## HOUSE KEEPING:

Each team will be responsible for cleanup within their assigned space and are expected to do so within a timely manner. Garbage cans may be provided depending on availability, so please ensure that they are not packed full. Trash pick-up may be provided. It is strongly suggested that each team bring their own trash can and additional supply of trash liners for their own use. **Upon check out each team is required to place excess trash debris, etc. in trash bags and placed in the dumpsters that will be provided.**

## ENTERTAINMENT:

Live entertainment (ex: bands, karaoke, singers, etc) will be allowed in team tents. DJ's and radios shall be played at a reasonable level. The **EMCFA** has a noise ordinance that will be enforced between the hours of 12:00 am and 7:00 am. Pyrotechnics of any kind are strictly prohibited. Excessive noise will be determined by Security Officer and request made by such to teams for noise to be shut-down or turned down must be obeyed.

## TRANSPORTATION:

**The use of motorized recreational vehicles is prohibited in the cook-off area between 3:00 pm on Friday, September 23, 2016 thru 7:00 am Sunday, September 25, 2016 except for those committee members of the EMCFA BBQ Cook-off. Motorized vehicles will include but are not limited to: Public or Private Golf Carts or ATV's of any kind. Mobility scooters and motorized wheel chairs are allowed for those in need of such devices. No bicycles, skate boards, skate shoes or unicycles will be allowed.**

## JUDGING AND AWARDS:

All measures will be taken to ensure that judges will not know whose entry is being judged! Judging will be run in accordance to **IBCA** rules and guidelines and their decision will be final. Awards will be given on the entertainment stage located on the cook-off grounds. Cooking teams are required to have a representative present and claim tickets must be readily available.

**Judging will take place as scheduled below:**

Margarita	8:00pm	Friday, September 23, 2016
Open	10:30am	Saturday, September 24, 2016
Chicken	12:00pm	Saturday, September 24, 2016
Pork Ribs	2:00pm	Saturday, September 24, 2016
Brisket	4:00pm	Saturday, September 24, 2016

**A. Trophies and Cash Prices will be awarded as follows:**

**First Place**

Open	\$ 300.00
Chicken	\$ 750.00
Pork Ribs	\$ 750.00
Brisket	\$ 1,000.00

**Fourth Place**

Open	\$ 75.00
Chicken	\$ 150.00
Pork Ribs	\$ 150.00
Brisket	\$ 150.00

**Second Place**

Open	\$ 200.00
Chicken	\$ 350.00
Pork Ribs	\$ 350.00
Brisket	\$ 350.00

**Fifth Place**

Open	\$ 50.00
Chicken	\$ 100.00
Pork Ribs	\$ 100.00
Brisket	\$ 100.00

**Third Place**

Open	\$ 100.00
Chicken	\$ 250.00
Pork Ribs	\$ 250.00
Brisket	\$ 250.00

**Sixth Place**

Open	\$ 50.00
Chicken	\$ 100.00
Pork Ribs	\$ 100.00
Brisket	\$ 100.00

Seventh and Eighth place for all categories will receive Plaques.

Ninth and Tenth place for all categories will receive Ribbons.

**The Margarita contest winner for First and Second Place will be paid on a 70/30 split.**

**CLEAN UP:**

It is the responsibility of the contestants to see that their cook-off space is cleaned and all trash bagged up and put into dumpsters prior to leaving. All equipment used by the team is to be removed by 12:00 pm on Sunday, September 25, 2016. Any property left on the premises after 2:00 pm Sunday - September 25, 2016 will become the sole ownership of the EMCFA BBQ Cook-off committee. It is imperative that clean up be thorough; any space left in disarray or with loose or bundled trash, other than at trash containers, will disqualify the team from future participation in sanctioned events or other EMCFA BBQ Cook-off events.

**NOTE:**

Any violation of these rules may be grounds for disqualification, eviction from the EMCFA BBQ cook-off and/or future denial of Participation. Under no circumstances are alcoholic beverages to be distributed to minors. Each team must monitor its area as it pertains to these rules. Neither the EMCFA or BBQ COMMITTEE nor any other volunteer's will be held responsible for accidents, theft or damage to persons and / or equipment.

**RELEASE OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities associated with the **EMCFA**, the undersigned hereby enters into this **RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** as of the date set forth below.

- 1. ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understands that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they will be held liable and responsible for any and all damage to persons, livestock, vehicles, property and /or improvements to property that is caused by them and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- 2. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** For purposes of the Agreement, "Claims" Shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without limitation, attorneys' fees and court costs). The releases, waivers and indemnities contained in this Agreement expressly shall apply regardless of whether the Claims to be released, waived or indemnified against arise, or are alleged to arise, from (i) **NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of EMCFA** or their respective present and former officers, directors, members and any other person, firm or corporation bound to defend or pay judgments against the ("Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guest; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
- 3. RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities-including, but not limited to, the types of claims enumerated in Paragraph 2- and agree to not sue any of the Released Parties for such Claims. Without limiting the foregoing, the undersigned agrees that the Released Parties shall not be liable to them, their family, or their guest, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
- 4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. In addition, and without limiting the foregoing, the undersigned agrees to INDEMNIFY the Released Parties for any claims for injuries to any minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned's entry into and participation in the Activities-including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY1 means to agree to assume the released Parties' liability in a situation, hereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to **EMCFA** to permit the undersigned's entry into and participation in the Activities, the undersigned represents that they thoroughly and completely understand that this is a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by any Released Party, or any agent, attorney or other representative of any released Party has influenced the undersigned in causing them to sign this Agreement. The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Montgomery County, Texas. If any part of the Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Signature of Chief Cook: \_\_\_\_\_ Date: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Team Name: \_\_\_\_\_

SPACE #: \_\_\_\_\_  
Returning \_\_\_\_\_ New \_\_\_\_\_



# IBCA Sanctioned Event 2016 32nd Annual EMCFA Bar-B-Que Cook-Off

Friday 9/23/2016 thru Saturday 9/24/2016

## OFFICIAL ENTRY FORM

COOKING TEAM NAME: \_\_\_\_\_

HEAD COOK NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

ALTERNATE CONTACT/PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

### TEAM ASSISTANTS:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**APPLICATION and ENTRY FEE of \$200.00 MUST be received by August 4, 2016.**

Mail Entry form and Release form with payment to: Mike Jarrell, 21734 E. Knox Dr., Porter, TX 77365

We will have FINAL Registration on Thursday, August 4, 2016 from 6:00pm – 8:00pm at the Fair Grounds. Returning teams may have the same space as the previous year as long as entry fees are received NO LATER THAN 8:00pm on August 4, 2016. We will begin assigning spaces to the Waiting List teams at 8:00pm.

Teams agree to abide by all rules and regulations of the EMCFA Cook-Off Competition which are attached or can be reviewed at [www.emcfa.com/cookoff](http://www.emcfa.com/cookoff).

Check here \_\_\_\_\_ if you would like to reserve a Porta Can for \$75.00 each.

Check here \_\_\_\_\_ if you would like to enter the Margarita competition for an additional \$20.00 entry fee.

Free case of Budweiser or Coke product per team with paid entry fee. Please specify choice of product: \_\_\_\_\_

Pre-Order cases of Beer (\$25.00/case): Quantity \_\_\_\_\_ Product: \_\_\_\_\_

For additional information you may contact one of the following:

David Rogers 713-822-4060

Mike Jarrell 281-851-9238

Bill Philbert 713-480-7734

Charles Ewert 281-216-5397

Cooks Meeting will take place at 6:00pm on Friday, September 23, 2016

### OFFICE USE ONLY

Space # \_\_\_\_\_

Total Amount Owed: \_\_\_\_\_

Entry \_\_\_\_\_

Margarita \_\_\_\_\_

Check #: \_\_\_\_\_

Porta Can \_\_\_\_\_

Pre-Order \_\_\_\_\_

Cash: \_\_\_\_\_